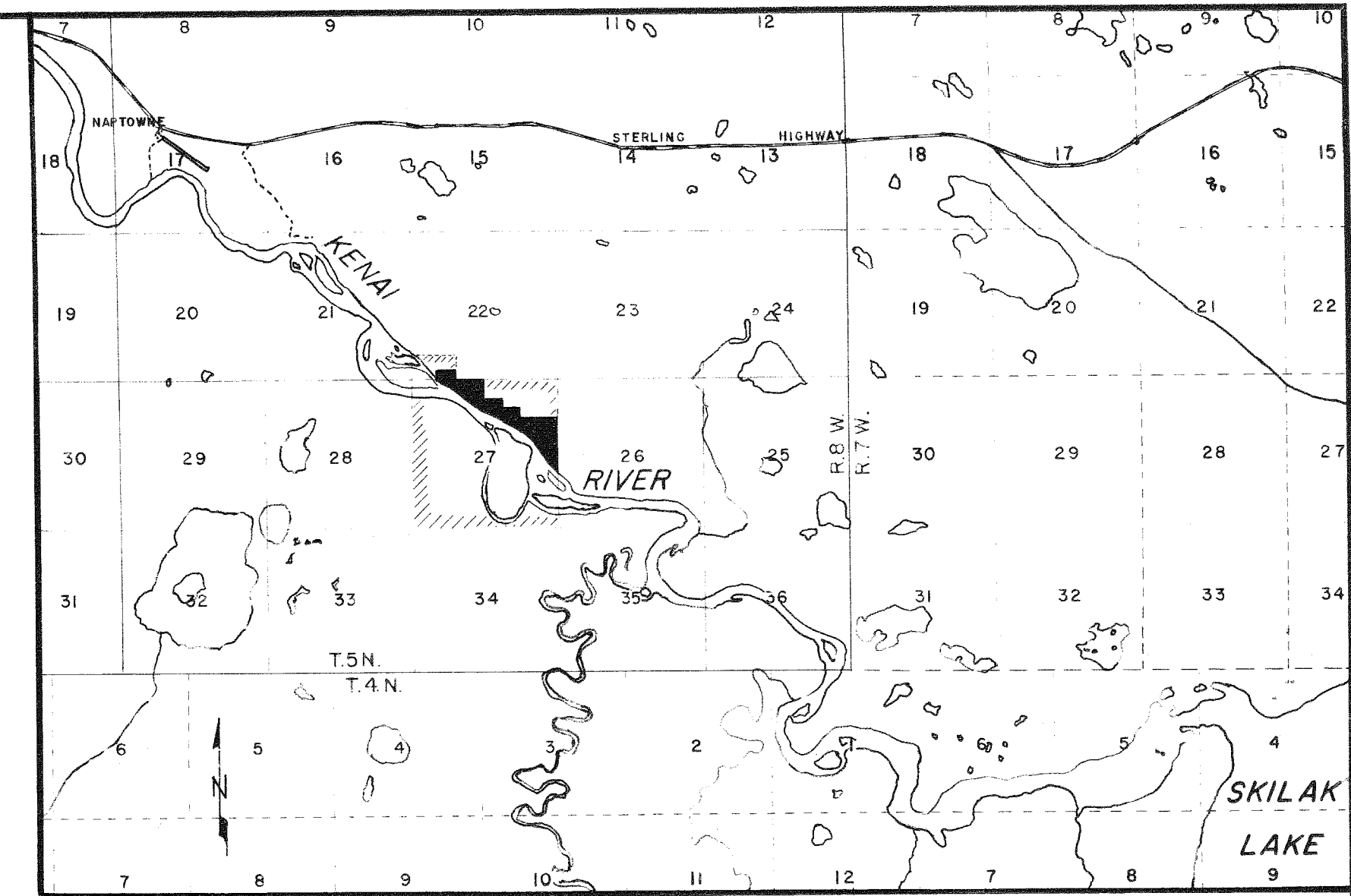
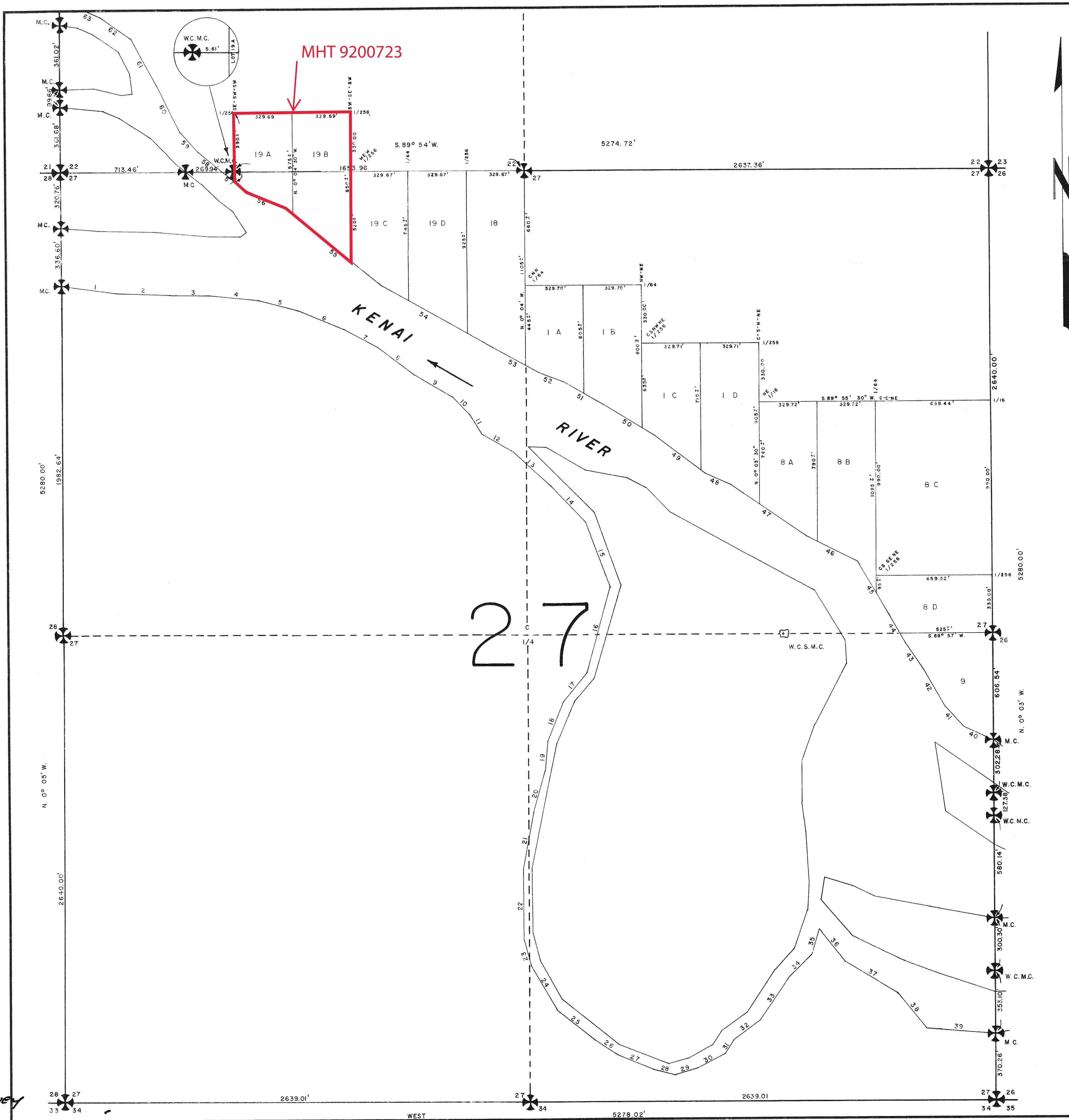




VICINITY MAP

G.L.O. RIVER MEANDERS

|                    |            |                    |            |
|--------------------|------------|--------------------|------------|
| 1. S. 82° 45' E.,  | 316.80 ft. | 31. N. 32° 45' E., | 92.40 ft.  |
| 2. S. 87° 45' E.,  | 310.20 ft. | 32. N. 54° 30' E., | 184.80 ft. |
| 3. S. 89° 00' E.,  | 217.80 ft. | 33. N. 33° 30' E., | 283.80 ft. |
| 4. S. 83° 45' E.,  | 283.80 ft. | 34. N. 45° 15' E., | 184.80 ft. |
| 5. S. 74° 45' E.,  | 231.00 ft. | 35. N. 17° 15' E., | 151.80 ft. |
| 6. S. 67° 00' E.,  | 283.80 ft. | 36. S. 37° 45' E., | 231.00 ft. |
| 7. S. 62° 15' E.,  | 211.20 ft. | 37. S. 55° 45' E., | 343.20 ft. |
| 8. S. 53° 00' E.,  | 264.00 ft. | 38. S. 40° 30' E., | 264.00 ft. |
| 9. S. 60° 15' E.,  | 244.20 ft. | 39. S. 84° 45' E., | 401.94 ft. |
| 10. S. 44° 30' E., | 132.00 ft. | 40. N. 65° 03' W., | 194.70 ft. |
| 11. S. 31° 00' E., | 132.00 ft. | 41. N. 42° 00' W., | 151.80 ft. |
| 12. S. 61° 00' E., | 198.00 ft. | 42. N. 30° 15' W., | 237.60 ft. |
| 13. S. 47° 15' E., | 297.00 ft. | 43. N. 35° 00' W., | 178.20 ft. |
| 14. S. 44° 15' E., | 283.80 ft. | 44. N. 27° 15' W., | 191.40 ft. |
| 15. S. 20° 30' E., | 396.00 ft. | 45. N. 30° 30' W., | 356.40 ft. |
| 16. S. 16° 09' W., | 508.20 ft. | 46. N. 65° 15' W., | 316.80 ft. |
| 17. S. 41° 00' W., | 204.60 ft. | 47. N. 55° 30' W., | 521.40 ft. |
| 18. S. 22° 15' W., | 244.20 ft. | 48. N. 66° 15' W., | 158.40 ft. |
| 19. S. 04° 30' W., | 165.00 ft. | 49. N. 52° 45' W., | 356.40 ft. |
| 20. S. 15° 00' W., | 244.20 ft. | 50. N. 52° 00' W., | 336.60 ft. |
| 21. S. 10° 30' W., | 330.00 ft. | 51. N. 65° 30' W., | 264.00 ft. |
| 22. South,         | 396.00 ft. | 52. N. 70° 00' W., | 131.80 ft. |
| 23. S. 16° 00' E., | 158.40 ft. | 53. N. 60° 00' W., | 283.80 ft. |
| 24. S. 30° 36' E., | 283.80 ft. | 54. N. 60° 45' W., | 723.00 ft. |
| 25. S. 51° 45' E., | 283.80 ft. | 55. N. 50° 30' W., | 703.56 ft. |
| 26. S. 37° 00' E., | 171.8 ft.  | 56. N. 65° 15' W., | 237.60 ft. |
| 27. S. 68° 30' E., | 211.20 ft. | 57. N. 52° 00' W., | 178.20 ft. |
| 28. S. 76° 15' E., | 132.00 ft. | 58. N. 50° 20' W., | 170.94 ft. |
| 29. N. 75° 00' E., | 132.00 ft. | 59. N. 41° 45' W., | 151.80 ft. |
| 30. N. 62° 30' E., | 171.60 ft. | 60. N. 27° 00' W., | 290.40 ft. |
| 61. N. 29° 00' W., | 297.00 ft. |                    |            |
| 62. N. 55° 00' W., | 211.20 ft. |                    |            |
| 63. N. 66° 00' W., | 72.60 ft.  |                    |            |

NOTE:

All bearings and distances shown on the perimeter of the section are G.L.O. Record.

All bearings and distances shown hereon for aliquot parts breakdown are proportioned from G.L.O. Record.

The perimeter of Sections 22 and 27 and the river meanders have been field surveyed.

The lots within the section are a graphic illustration only and have not been field surveyed.

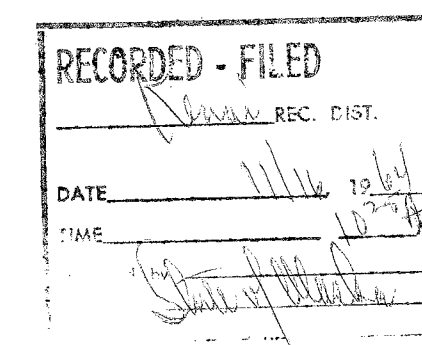
LEGEND



G.L.O. BRASS CAP MONUMENT



GRANITE STONE 8'x10'x24", 18" in the ground for witness to special meander corner



|                                                                                              |            |                  |              |
|----------------------------------------------------------------------------------------------|------------|------------------|--------------|
| DATE OF SURVEY                                                                               |            | NAME OF SURVEYOR |              |
| Beginning                                                                                    |            |                  |              |
| Ending                                                                                       |            |                  |              |
| STATE OF ALASKA<br>DEPARTMENT OF NATURAL RESOURCES<br>DIVISION OF LANDS<br>ANCHORAGE, ALASKA |            |                  |              |
| SECTION LOT BREAKDOWN WITHIN<br>SEC 22 & 27 T.5N., R.8W. S.M.                                |            |                  |              |
| DRWN. BY                                                                                     | RC         | APPROVAL         | RECOMMENDED: |
| 26 October 1964                                                                              |            |                  |              |
| DATE APPROVED:                                                                               |            | APPROVED:        |              |
| 11/4/64                                                                                      |            |                  |              |
| SCALE: 1" = 300'                                                                             | CHECKED:   | FILE NO.         | 36-27        |
|                                                                                              | RL. Burton |                  |              |