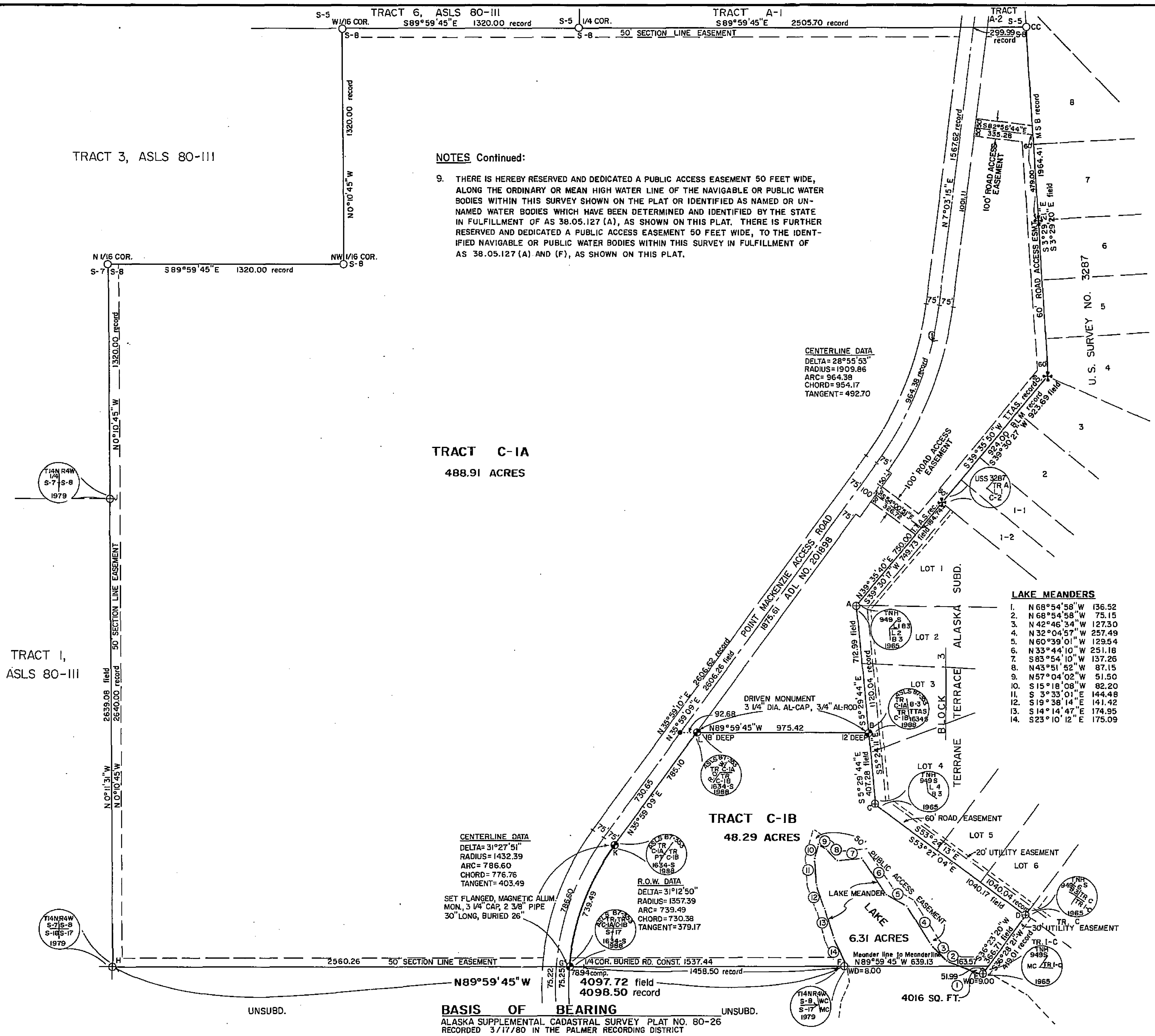


NOTES Continued:

9. THERE IS HEREBY RESERVED AND DEDICATED A PUBLIC ACCESS EASEMENT 50 FEET WIDE, ALONG THE ORDINARY OR MEAN HIGH WATER LINE OF THE NAVIGABLE OR PUBLIC WATER BODIES WITHIN THIS SURVEY SHOWN ON THE PLAT OR IDENTIFIED AS NAMED OR UNNAMED WATER BODIES WHICH HAVE BEEN DETERMINED AND IDENTIFIED BY THE STATE IN FULFILLMENT OF AS 38.05.127 (A), AS SHOWN ON THIS PLAT. THERE IS FURTHER RESERVED AND DEDICATED A PUBLIC ACCESS EASEMENT 50 FEET WIDE, TO THE IDENTIFIED NAVIGABLE OR PUBLIC WATER BODIES WITHIN THIS SURVEY IN FULFILLMENT OF AS 38.05.127 (A) AND (F), AS SHOWN ON THIS PLAT.

LAKE MEANDERS

1.	N68°54'58"W	136.52
2.	N68°54'58"W	75.15
3.	N42°46'34"W	127.30
4.	N32°04'57"W	257.49
5.	N60°39'01"W	129.54
6.	N33°44'10"W	251.18
7.	S83°54'10"W	137.26
8.	N43°51'52"W	87.15
9.	N57°04'02"W	51.50
10.	S15°18'08"W	82.20
11.	S 3°33'01"E	144.48
12.	S19°38'14"E	141.42
13.	S14°14'47"E	174.95
14.	S23°10'12"E	175.09

BASIS OF BEARING

ALASKA SUPPLEMENTAL CADASTRAL SURVEY PLAT NO. 80-26 RECORDED 3/17/80 IN THE PALMER RECORDING DISTRICT

MONUMENT ACCESSORIES

COR. DESIG.	TREE	BEARING	DISTANCE	COR. DESIG.	TREE	BEARING	DISTANCE
A	4" SPRUCE 3" " 3" "	N63°30'E S34°30'W S86°30'W	11.94 37.64 22.38	B	6" SPRUCE 5" " 5" "	S68°54'E S32°10'E S10°29'E	41.15 68.55 94.55
C	4" SPRUCE 3" " 3" "	N81°30'E S04°30'W N49°30'W	20.02 13.03 10.43	D	3" SPRUCE 2" " 4" "	S62°00'E S30°00'W N41°00'W	21.97 22.96 22.93
E	4" SPRUCE 4" " 4" "	N85°15'W N60°00'E N35°00'W	8.00 10.93 9.14	F	8" SPRUCE 4" " NONE	S07°00'W N74°00'W	13.8 60.0
G	11" BIRCH 8" " 7" "	N02°49'W S60°03'E S60°33'W	16.65 12.74 15.81	H	FOUND NATIVE TRIPOD		
J	7" BIRCH 9" SPRUCE 11" "	N34°00'E S20°00'E S21°00'W	28.0 11.8 20.3	K	4" SPRUCE 4" " 8" "	N20°46'E S45°12'E S46°05'W	24.95 18.17 54.50
L	5/8"X36" REBAR WITH AL-CAP	N89°59'45"W	92.68				

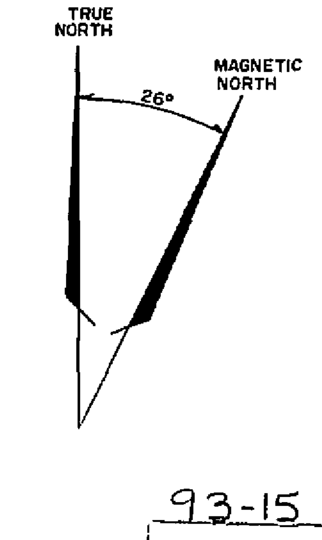
LEGEND

- GLO-BLM MONUMENT RECOVERED
- GLO-BLM MONUMENT OF RECORD
- PRIMARY MONUMENT SET THIS SURVEY
- PRIMARY MONUMENT OF RECORD
- SECONDARY MONUMENT SET THIS SURVEY
- PRIMARY MONUMENT RECOVERED
- WD — WITNESS DISTANCE
- TTAS — TERRANE TERRACE ALASKA SUBD. 1965

CERTIFICATE OF APPROVAL: ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION — THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION APPROVES THIS SUBDIVISION FOR PLATTING.

Paul E. Pinard (signature) — SIGNATURE
District Supervisor — TITLE
1/29/93 — DATE

WASTEWATER DISPOSAL: WASTEWATER TREATMENT AND DISPOSAL SYSTEMS MUST MEET THE REGULATORY REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION.



93-15
RECORDED - FILED NC
PALMER REC. DIST.
DATE 2-5 1993
TIME 3:21 P. M
Requested by ASIDL
Address PO BOX 107028
ANCH AK
99510

NOTES

1. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS29.65 AND MSI NO. 87-353.
2. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING SHOWN HEREON, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
3. THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
4. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER AS19.10.010.
5. THE NATURAL MEANDERS OF THE LINE OF MEAN HIGH WATER FORMS THE TRUE BOUNDS OF TRACT C-1B. THE APPROXIMATE LINE OF MEAN HIGH WATER AS SHOWN, IS FOR AREA COMPUTATIONS ONLY, WITH THE TRUE CORNERS BEING ON THE EXTENSION OF THE SIDE LINES AND THEIR INTERSECTION WITH THE NATURAL MEANDERS.
6. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
7. ALL MONUMENTS RECOVERED ARE IN GOOD CONDITION, WITH MONUMENT ACCESSORIES IN PLACE.
8. ALL TRACTS HAVE AT LEAST 40,000 SQUARE FEET OF USABLE AREA, AS DEFINED BY MSB ORDINANCE.

CONTINUED—

CERTIFICATE OF APPROVAL

I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING BOARD BY PLAT RESOLUTION NO. 93-9-P, DATED May 19, 1988 AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE RECORDING DISTRICT IN WHICH THE PLAT IS LOCATED.

DATED February 3, 1993

ATTEST: (signature) ~~CHAIRMAN~~/PLANNING DIRECTOR MATANUSKA-SUSITNA BOROUGH

Marilyn McGuire (signature) PLATTING CLERK

MATANUSKA-SUSITNA BOROUGH SEAL STATE OF ALASKA PLATTING BOARD

MARILYN McGUIRE NOTARY PUBLIC STATE OF ALASKA

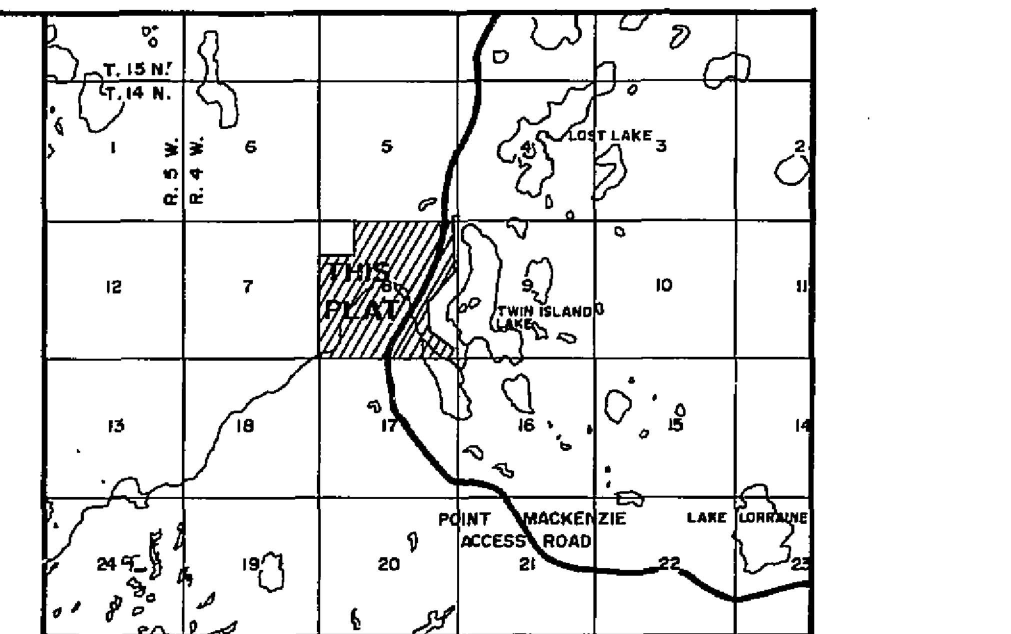
SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 25 JAN. 1993 REGISTRATION NO. 1634-S

(signature) REGISTERED LAND SURVEYOR

STATE OF ALASKA 49TH WARREN FISCUS NO. 1634-S REGISTERED PROFESSIONAL LAND SURVEYOR



USGS QUADS - ANCHORAGE (B-8) & TYONEK (B-1) SCALE - 1" = 1 MILE
VICINITY MAP

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND AND THAT THE STATE OF ALASKA IS OWNER OF A. S. L. S. NO. 87-353, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

2/1/93 — DATE
Ron Swanson (signature) — DIRECTOR, DIVISION OF LAND

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 1ST DAY OF FEBRUARY, 1993.
FOR RON SWANSON
NOTARY PUBLIC FOR ALASKA (signature)
MY COMMISSION EXPIRES 12-10-96

ROMULO MORALES NOTARY PUBLIC STATE OF ALASKA

CERTIFICATE OF CLAIMANT

WE HEREBY CERTIFY THAT WE ARE THE LEGAL CLAIMANTS OF THE PROPERTY SHOWN HEREON AND THAT WE HEREBY APPROVE THIS PLAT OF SURVEY.

ADL NO. ______
R. Desmond Mayo (signature) — AUTHORIZED OFFICIAL MATANUSKA-SUSITNA BOROUGH
1-29-93 — DATE

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 29TH DAY OF JANUARY, 1993.
FOR R. DESMOND MAYO
NOTARY PUBLIC FOR ALASKA Marilyn McGuire (signature)
MY COMMISSION EXPIRES 2-22-93

CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH Dec 31, 1992 AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, HEREON HAVE BEEN PAID.

2-3, 1993 (signature) TAX COLLECTION OFFICIAL

SCALE — 1 U.S. ACRE = 0.4047 HECTARES
0 100 300 600 900 1200 FEET
0 25 50 100 200 300 METERS 400
1 METER = 3.2808333 U.S. SURVEY FEET

DATE OF SURVEY	NAME OF SURVEYOR
Beginning MARCH 8, 1988 Ending MARCH 28, 1988	WARREN FISCUS LAND SURVEYING P.O. BOX 290 PALMER, ALASKA 99645

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF LAND
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO.87-353

LOCATED IN A PORTION OF TR. C-1, TERRANE TERRACE ALASKA SUBDIVISION
SECTION 8, TOWNSHIP 14 NORTH, RANGE 4 WEST
SEWARD MERIDIAN, ALASKA
Total Area: 537.28 Acres — PALMER RECORDING DISTRICT

DRAWN BY: W. FISCUS DATE: MARCH 1988	APPROVAL RECOMMENDED (signature) Chief Cadastral Surveyor 2-1-93 Date	
SCALE: 1" = 300'	CHKD. J.W.F.	FILE NO. ASLS 870353