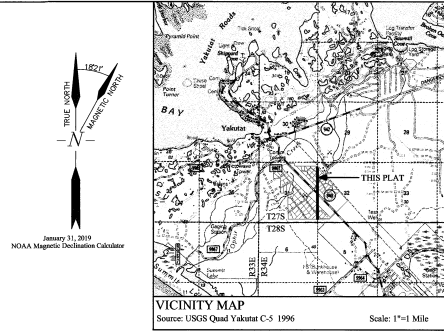


**SECTION-LINE EASEMENT VACATION CERTIFICATE
APPROVAL RECOMMENDATION**

STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
 THE VACATION STATEMENT, AS SHOWN HEREON, HAS BEEN REVIEWED BY THE SOUTHCOAST REGIONAL OFFICE AND IS HEREBY RECOMMENDED FOR APPROVAL BY THE COMMISSIONER.
 RECOMMENDED BY: *[Signature]* DATE: **9/25/2019**
 TITLE: REGIONAL CHIEF OF WAY AGENT
 STATE OF ALASKA DIVISION OF MINING, LAND AND WATER
 THE VACATION STATEMENT, AS SHOWN HEREON, HAS BEEN REVIEWED BY THE DIVISION OF MINING, LAND AND WATER AND IS HEREBY RECOMMENDED FOR APPROVAL BY THE COMMISSIONER.
 RECOMMENDED BY: *[Signature]* DATE: **9/10/2019**
 TITLE: DIRECTOR, DIVISION OF MINING, LAND & WATER
 THE STATE OF ALASKA, ACTING BY AND THROUGH THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES AND THE COMMISSIONER OF THE DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, DOES HEREBY STATE AND DECLARE THAT THE STATE OF ALASKA VACATES AND RELINQUISHES ALL RIGHTS AND TITLE TO ANY AND ALL PORTIONS OF SECTION-LINE EASEMENTS FOR PUBLIC HIGHWAYS RESERVED TO IT UNDER A.S. 19.100.01 (SPECIFIC AREA DELINEATED BY DIAGONAL HATCHING ON THIS PLAT)



DATE: **29 Sep 2019** APPROVED: *[Signature]*
 COMMISSIONER
 DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES
 DATE: **9/10/2019** APPROVED: *[Signature]*
 COMMISSIONER
 DEPARTMENT OF NATURAL RESOURCES

CERTIFICATE OF OWNERSHIP

I, **WYN MENEFF**, THE UNDERSIGNED, DO HEREBY CERTIFY THAT I AM THE EXECUTIVE DIRECTOR OF THE ALASKA MENTAL HEALTH TRUST LAND OFFICE AND AM ACTING BY AND THROUGH THE STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES, ALASKA MENTAL HEALTH TRUST LAND OFFICE, PURSUANT TO AS 37.14.089, AS 38.05.301 AND 11 AAC 96, AS AGENT TO THE OWNER, THE ALASKA MENTAL HEALTH TRUST AUTHORITY, A PUBLIC CORPORATION WITHIN THE ALASKA DEPARTMENT OF REVENUE (AS 47.30.011 ET SEQ.).
 I, THE UNDERSIGNED, CERTIFY THAT THE ALASKA MENTAL HEALTH TRUST AUTHORITY IS THE OWNER OF LOTS 3, 4, 5 & 6 BLOCK 1, LOT 6 BLOCK 2, LOT 1, 2 & 7 BLOCK 14, LOTS 2 & 3 BLOCK 16, TRACT B AND TRACT D OF ALASKA STATE LAND SURVEY NO. 84-89, AS SHOWN HEREON ON BEHALF OF THE ALASKA MENTAL HEALTH TRUST AUTHORITY. I HEREBY APPROVE THIS SECTION-LINE EASEMENT VACATION PLAT.
 DATED **9/12/19** *[Signature]*
 WYN MENEFF
 EXECUTIVE DIRECTOR
 ALASKA MENTAL HEALTH TRUST LAND OFFICE
 2600 CORONA STREET, SUITE 100
 ANCHORAGE, ALASKA 99503

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS **12TH** DAY OF **SEPTEMBER**, 20**19**.
 BY: **WYN MENEFF**
 NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES: **12-31-2021**

CERTIFICATE OF OWNERSHIP

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER AND THAT THE STATE OF ALASKA IS THE OWNER OF THAT PORTION OF AIRPORT ROAD LYING WITHIN ASLS 84-89 AND THAT PORTION OF THE REMAINDER OF LOT 5, USS 5630 UNDERLYING THE SECTION-LINE EASEMENTS AS SHOWN HEREON. I HEREBY APPROVE THIS SECTION-LINE EASEMENT VACATION PLAT.
 DATED **9/10/2019** *[Signature]*
 DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS **10TH** DAY OF **SEPTEMBER**, 20**19**.
 BY: **MARTIN W. PARSONS**
 NOTARY PUBLIC FOR ALASKA
 MY COMMISSION EXPIRES: **WITH OFFICE**

NOTES:

- DIAGONALLY HATCHED AREA INDICATES PORTIONS OF THE SECTION-LINE EASEMENTS BEING VACATED WITHIN SECTIONS 31 & 32, TOWNSHIP 27 SOUTH, RANGE 34 EAST, COPPER RIVER MERIDIAN, ALASKA. IT IS NOT THE INTENT OF THIS PLAT TO VACATE ANY OTHER DEDICATED PUBLIC RIGHTS-OF-WAY OR EASEMENTS.
- NO FIELD SURVEY HAS BEEN CONDUCTED IN RELATION TO THE PREPARATION OF THIS SECTION-LINE EASEMENT VACATION PLAT. ALL DIMENSIONS AND OTHER DETAILS AS SHOWN HEREON ARE FROM THE PLAT OF ALASKA STATE LAND SURVEY NO. 84-89 ON FILE IN THE JUNEAU RECORDING DISTRICT AS PLAT NO. 85-3.
- THIS SECTION-LINE EASEMENT VACATION IS IN COMPLIANCE WITH DNR'S FINAL DESIGN APPROVED MAY 6, 2019.
- THE ALTERNATE ROUTE IN ACCORDANCE WITH AS 19.30.410 AND/OR 11 AAC 51.065 IS VIA THE CONSTRUCTED ROWS AIRPORT ROAD AND GLACIER BEAR AVENUE (PLATFAS AS FOREST ROAD), AS WELL AS THE UNCONSTRUCTED 60-FOOT WIDE ROWS REDCLIFF LOOP ROAD, RAIN ROAD AND SNOW ROAD DEDICATED BY THE PLAT OF ASLS 84-89.

2019-46
 Plat #
 Juneau
 Date: 12-13-2019
 Time: 1:43 PM

PLANNING COMMISSION APPROVAL
 I HEREBY CERTIFY THAT THIS SECTION-LINE EASEMENT VACATION PLAT, AS SHOWN HEREON, HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION PRACTICES OF THE CITY AND BOROUGH OF YAKUTAT, ALASKA, AND THAT SAID PLAT HAS BEEN APPROVED.
 DATE: **12/6/19** *[Signature]*
 COMMISSION CHAIRMAN
 CITY AND BOROUGH OF YAKUTAT, ALASKA

TAX CERTIFICATE
 ALL REAL TAXES LEVIED BY THE CITY AND BOROUGH OF YAKUTAT ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID.
 DATE: **12/6/19** *[Signature]*
 CERTIFYING OFFICER
 FINANCE DIRECTOR

- STANDARD LEGEND:**
- BLM MONUMENT OF RECORD
 - PRIMARY MONUMENT OF RECORD
 - SECONDARY MONUMENT OF RECORD
 - UNSURVEYED
 - SURVEYED
 - SECTION-LINE EASEMENT VACATED BY THIS PLAT
 - BLOCK NUMBER



SURVEYOR'S CERTIFICATE
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT WAS DRAFTED UNDER MY DIRECT SUPERVISION, AND THAT ALL DATA SHOWN HEREON IS TRUE AND CORRECT AS COMPILED FROM EXISTING RECORD INFORMATION.
 DATE: **9/9/2019** **GEORGE C. HORTON** 10396
 REGISTERED LAND SURVEYOR REGISTRATION NO.

GRAPHIC SCALE 1" = 300'
 0 100 200 300 400 500 600 METERS
 1 METER = 3.280833 U.S. SURVEY FEET AND 1 U.S. ACRE = 0.4047 HECTARE

DATE OF SURVEY: SURVEYOR: DNR, DMLAW Survey Section
 BEGINNING: No Field Survey 350 W. 7th Avenue, Suite 650
 ENDING: Anchorage, Alaska 99501 (907) 269-8523

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND, AND WATER
 ANCHORAGE, ALASKA

SECTION-LINE EASEMENT VACATION PLAT
 ASSOCIATED WITH
 ALASKA STATE LAND SURVEY NO. 84-89

LOCATED WITHIN
 SECTIONS 31 & 32
 TOWNSHIP 27 SOUTH, RANGE 34 EAST,
 COPPER RIVER MERIDIAN, ALASKA
 JUNEAU RECORDING DISTRICT

DRAWN BY: GCH APPROVAL RECOMMENDED
 DATE: April 26, 2019 DATE: **9/9/2019**
 REVISED: August 21, 2019 STATEWIDE PLATTING SUPERVISOR
 SCALE: 1"=300' FILE NO. **EV-3-273 // TLS 2019-012**
 CHECKED: **GCH & PH**

Page 1 of 1