

CERTIFICATE OF PAYMENT OF TAXES

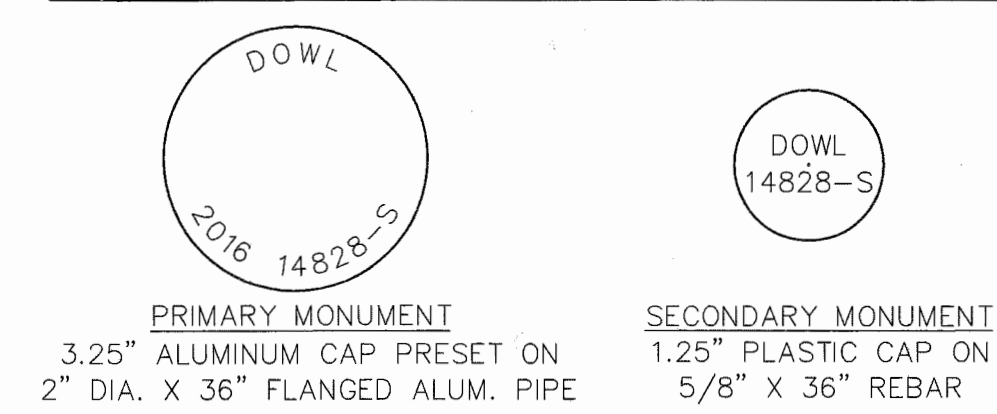
STATE OF ALASKA }
 FIRST JUDICIAL DISTRICT } ss.
 I, THE UNDERSIGNED, BEING DULY APPOINTED AND QUALIFIED AND ACTING FINANCE DIRECTOR FOR THE PETERSBURG BOROUGH, DO HEREBY CERTIFY THAT, ACCORDING TO THE RECORDS IN MY POSSESSION, ALL TAXES ASSESSED AGAINST SAID LANDS AND IN FAVOR OF THE PETERSBURG BOROUGH ARE PAID IN FULL: THAT CURRENT TAXES FOR THE YEAR 2017 WILL BE DUE ON OR BEFORE Sept 30, 2017.
 DATED THIS 5th DAY OF December 2016
 AT PETERSBURG, ALASKA.

Debra A. Tow
 FINANCE DIRECTOR - PETERSBURG BOROUGH

GENERAL NOTES

- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS. DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES AND ARE SHOWN IN US SURVEY FEET.
- THE ERROR OF CLOSURE IS NOT GREATER THAN 1:5000
- THE BASIS OF BEARING ON THIS PLAT WAS DETERMINED BY A HIGH PRECISION GPS SURVEY, USING TRIMBLE R7 AND R8 RECEIVERS, DIFFERENTIALLY CORRECTED AND PROCESSED WITH TRIMBLE BUSINESS CENTER, VER. 3.50 SOFTWARE.
- THE BASIS OF COORDINATES WAS DETERMINED USING C.O.R.S. STATION AB51 (NATIONAL GEODETIC SURVEY P.I.D. DM7457). TRIMBLE R7 AND R8 RECEIVERS WERE USED AND THE DATA WAS DIFFERENTIALLY CORRECTED AND PROCESSED WITH TRIMBLE BUSINESS CENTER, VER. 3.50 SOFTWARE. COORDINATES ARE NAD83(2011).
- THE PETERSBURG BOROUGH RESOLUTION NUMBER 2013-4, PASSED AND APPROVED ON FEBRUARY 4, 2013, AUTHORIZED THE ALASKA DEPARTMENT OF NATURAL RESOURCES TO ACT AS THE PLATTING AUTHORITY FOR THE PETERSBURG BOROUGH UNTIL REGULATIONS AND PROCEDURES ARE ADOPTED BY THE PETERSBURG BOROUGH TO EXERCISE PLATTING AUTHORITY.
- THIS PLAT IS SUBJECT TO RESERVATIONS AND EXCEPTIONS AS CONTAINED IN US PATENT NUMBER 1233083.
- THIS PLAT IS SUBJECT TO ANY RESTRICTIONS, RESERVATION AND EXCEPTIONS AS CONTAINED IN QUITCLAIM DEED NO. 8000016 IN BOOK 53, PAGE 66, ON SEPTEMBER 26, 1996.
- LOTS 5 AND 6, BLOCK 1 AND LOTS 1-5, BLOCK 2 SHALL NOT HAVE DIRECT ACCESS TO MITKOF HIGHWAY. LOTS 5 AND 6 BLOCK 1 SHALL USE THE PUBLIC ACCESS EASEMENT ON LOT 4, BLOCK 1 AS HIGHWAY ACCESS. THE PUBLIC ACCESS FOR LOTS 1-5, BLOCK 2 SHALL USE THE EXISTING PUBLIC ACCESS WITHIN THE SURROUNDING SUBDIVISIONS. ANY MODIFICATION TO EXISTING DRIVEWAYS OR CONSTRUCTION OF NEW DRIVEWAYS ONTO MITKOF HIGHWAY, AN ADOT&PF PERMIT SHALL BE REQUIRED.

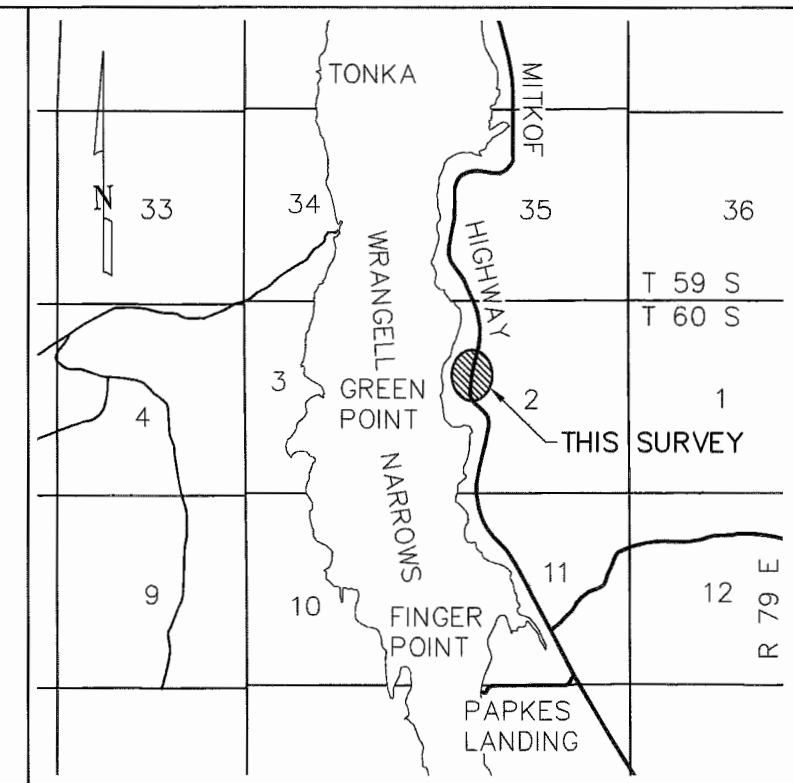
TYPICAL SET MONUMENT DETAILS



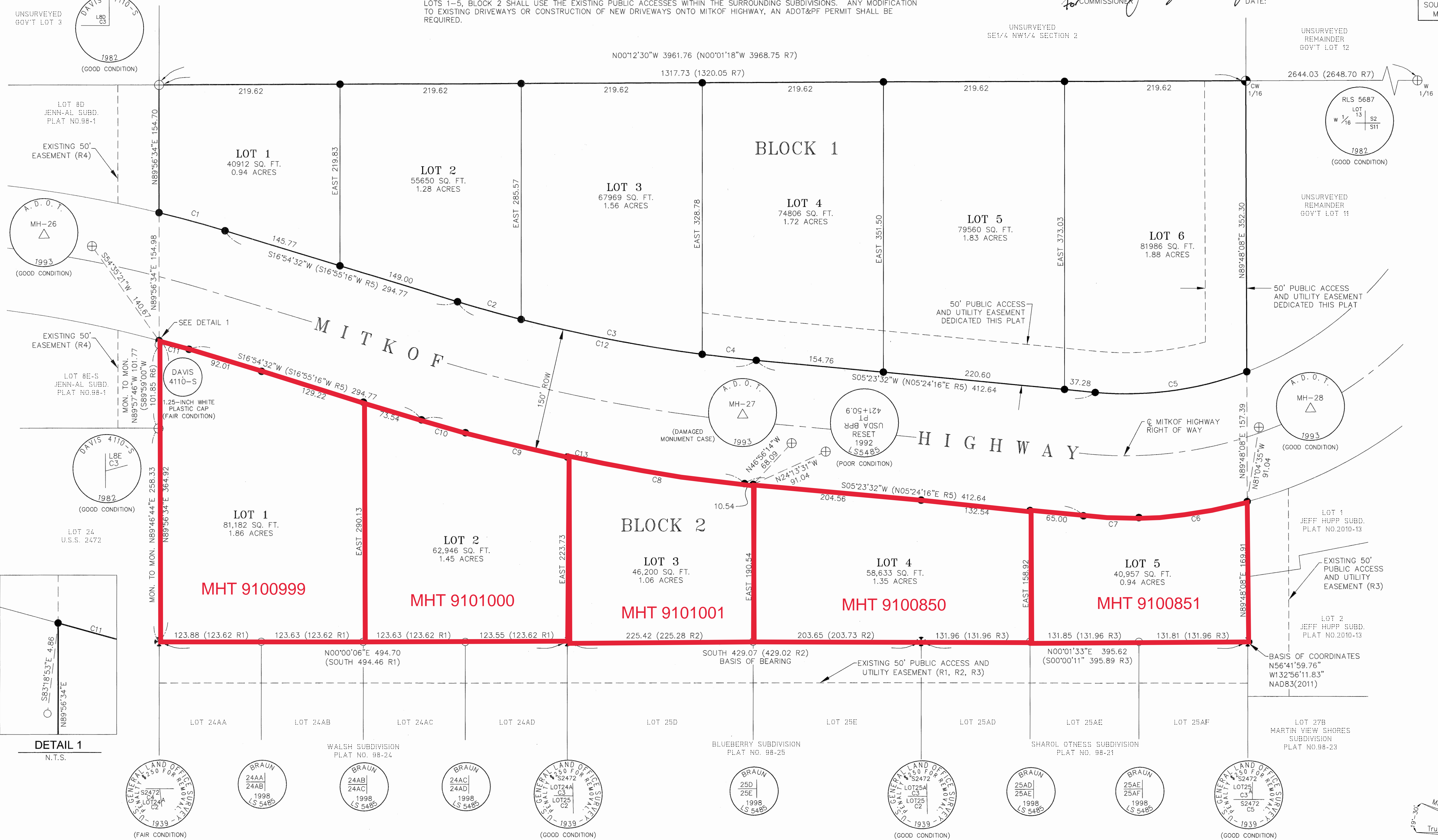
PLAT APPROVAL

THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH A.S. 40.15

Herald Jennings
 COMMISSIONER
 DATE: Jan 10, 2017



VICINITY MAP
 SOURCE: USGS PETERSBURG (C-3), DATE: 1953
 MINOR REVISIONS: 1972 SCALE: 1"=1 MILE



DETAIL 1
 N.T.S.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 11/1/16 REGISTRATION NUMBER 14828-S

Hans E. Pedersen
 HANS E. PEDERSEN
 REGISTERED LAND SURVEYOR

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, CERTIFY THAT THE ALASKA MENTAL HEALTH TRUST AUTHORITY IS THE OWNER OF MALLARD EAST & WEST SUBDIVISION, AS SHOWN ON THIS PLAT, ON BEHALF OF THE ALASKA MENTAL HEALTH TRUST AUTHORITY, I APPROVE THIS SURVEY AND PLAT AND DEDICATE OR RESERVE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED ON THIS PLAT.

John Morrison
 JOHN MORRISON
 EXECUTIVE DIRECTOR
 ALASKA MENTAL HEALTH TRUST LAND OFFICE
 2600 CORDOVA STREET, SUITE 100
 ANCHORAGE, AK 99503

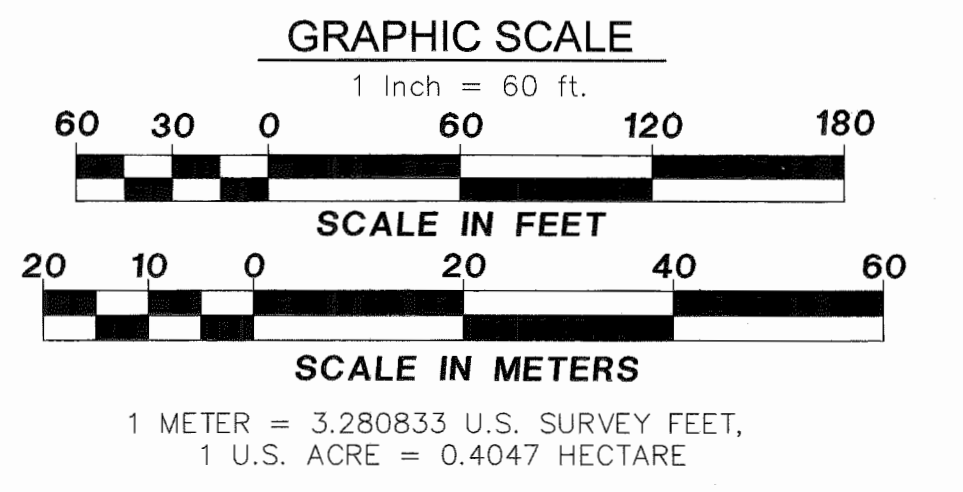
NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16 DAY OF Dec. 2016
 APPEARING BEFORE ME:

ACCEPTANCE OF DEDICATION

THE MAYOR HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED TO THE PUBLIC BY THIS PLAT INCLUDING EASEMENTS, RIGHTS-OF-WAY, ALLEYS, AND ROADWAYS SHOWN ON THIS PLAT. THE ACCEPTANCE OF LANDS FOR PUBLIC USE OR PUBLIC PURPOSE DOES NOT OBLIGATE THE PUBLIC OR ANY GOVERNING BODY TO CONSTRUCT, OPERATE OR MAINTAIN IMPROVEMENTS.

Mayor
 MAYOR FOR THE PETERSBURG BOROUGH
 DATE: 11/21/16



1 METER = 3.280833 U.S. SURVEY FEET.
 1 U.S. ACRE = 0.4047 HECTARE

TRUST LAND SURVEY 2015-03

DATE OF SURVEY: JULY 10, 2015
 Beginning: APRIL 21, 2018
 SURVEYOR: DOWL 5388 COMMERCIAL BLVD. JUNEAU, ALASKA 99801

STATE OF ALASKA
ALASKA MENTAL HEALTH TRUST AUTHORITY
 ANCHORAGE ALASKA

A PLAT OF MALLARD EAST & WEST SUBDIVISION

CREATING LOTS 1 - 6, BLOCK 1 & LOTS 1 - 5, BLOCK 2

A SUBDIVISION OF GOV'T LOT 10, SECTION 2, TOWNSHIP 80 SOUTH, RANGE 79 EAST, COPPER RIVER MERIDIAN, ALASKA CONTAINING 15.87 ACRES
 PETERSBURG RECORDING DISTRICT

DRAWN BY: H.E.P. CRM - 2287
 DATE: NOVEMBER 1, 2016 PROJECT - 2015-110
 SCALE: 1"= 60' CHECKED: B.P. D.N.R. FILE NO. PA20150044

CURVE TABLE

CURVE No.	RADIUS	DELTA	LENGTH	CHORD BEARING & DISTANCE
1	1502.39	03°09'49"	82.96	N15°19'37"E 82.94
2	1839.86	02°29'33"	80.04	N10°59'45"E 80.03
3	1839.86	06°58'12"	223.82	N10°55'53"E 223.68
4	1839.86	02°03'15"	65.96	N06°25'10"E 65.96
5	407.46	26°18'14"	187.06	S07°45'35"E 185.42
6	557.46	13°39'51"	132.95	S08°20'54"E 132.63
7	557.46	06°54'31"	67.22	S01°56'17"W 67.18
8	1989.86	06°15'40"	217.44	N08°31'22"E 217.34
9	1989.86	03°39'32"	127.08	N13°28'58"E 127.06
10	1989.86	01°35'48"	55.45	S16°06'38"W 55.45
11	1352.39	01°35'49"	37.69	N16°06'37"E 37.69
12	1839.86	11°31'00"	369.82	N11°09'02"E 369.19
13	1989.86	11°31'00"	399.97	N11°09'02"E 399.29

LEGEND

- BLM/GLO MONUMENT RECOVERED THIS SURVEY 2.5" BRASS CAP ON 1" DIA IRON PIPE
- PRIMARY MONUMENT SET THIS SURVEY 3.25" ALUMINUM CAP PRESET ON 2" DIA X 36" FLANGED ALUMINUM PIPE
- PRIMARY MONUMENT RECOVERED THIS SURVEY 3.25" ALUMINUM CAP ON 2" DIA ALUMINUM PIPE
- SECONDARY MONUMENT RECOVERED THIS SURVEY, 1.5-INCH ALUMINUM CAP IN GOOD CONDITION ON 5/8" DIAMETER REBAR UNLESS OTHERWISE NOTED
- SECONDARY MONUMENT SET THIS SURVEY 1.25" PLASTIC CAP ON 5/8" X 36" REBAR
- SURVEYED BOUNDARY
- UNSURVEYED
- MITKOF HIGHWAY RIGHT-OF-WAY

- (R1) RECORD DATA PER WALSH SUBDIVISION, PETERSBURG PLAT No. 98-24
- (R2) RECORD DATA PER BLUEBERRY SUBDIVISION, PETERSBURG PLAT No. 98-25
- (R3) RECORD DATA PER SHAROL OTNESS SUBDIVISION, PETERSBURG PLAT No. 98-21
- (R4) RECORD DATA PER JENN-AL SUBDIVISION, PETERSBURG PLAT No. 83-12
- (R5) RECORD DATA PER AK DOT&PF RIGHT OF WAY MAP SCOW BAY TO PAPKE'S LANDING, PETERSBURG PLAT No. 96-30
- (R6) RECORD DATA PER LOT BE JENN-AL SUBDIVISION, PETERSBURG PLAT No. 98-1
- (R7) RECORD DATA CALCULATED FROM B.L.M. SUPPLEMENTAL PLAT OF SECTION 2, TOWNSHIP 60 SOUTH, RANGE 79 EAST, OF THE COPPER RIVER MERIDIAN, ALASKA, FEBRUARY 14, 1961.