

3745 Community Park Loop, Suite 200 Anchorage, AK 99508 Tel 907.269.7960 www.mhtrust.org

### **MEETING AGENDA**

**Meeting:** Board of Trustees

**Date:** November 13-14, 2024

**Time:** 8:30 AM

**Location:** Trust Authority Building, 3745 Community Park Loop, Anchorage

**Teleconference:** (844) 740-1264 / Meeting Number: 2633 313 2189 # / Attendee No: #

https://alaskamentalhealthtrust.org/

**Trustees:** Brent Fisher (Chair), Rhonda Boyles, Corri Feige, Kevin Fimon,

Anita Halterman, Agnes Moran, John Morris

### Wednesday, November 13, 2024

		<u>Page No</u> .
8:30	Call to Order – Brent Fisher, Chair	
	Roll Call	
	Announcements	
	Approval of Agenda	
	Review of Guiding Principles	7
	Ethics Disclosure	
	Approval of Minutes	
	• July 31, 2024	14
	<ul> <li>August 28-29, 2024</li> </ul>	19
	Current Bylaws	65
8:40	Mission Moment	
	Alzheimer's Resource of Alaska	
9:00	CEO Update	
9:20	Legislative Budget and Audit Update	
	Executive session – (if necessary) In accordance with the Open Meetings Act, AS 44.62.310(c).	
9:40	Governance Discussion	hand-out
	Executive session – (if necessary) In accordance with the Open Meetings Act, AS $44.62.310(c)$ .	
10:30	Break	
10:45	<b>Governance Discussion (continued)</b>	
	Executive session – (if necessary) In accordance with the Open Meetings Act, AS 44.62.310(c).	





## Wednesday, November 13, 2024 (continued)

		<u>Page No</u> .
11:45	Lunch	
12:15	<ul> <li>Public Comment</li> <li>For Public Comment Guidelines click <u>here</u></li> </ul>	
1:00	Audit & Risk Committee Report / Update	72
1:10	<ul> <li>BDO FY24 Financial Audit</li> <li>Bikky Shrestha, Assurance Partner, BDO Anchorage Office</li> </ul>	hand-out
1:30	<ul> <li>Finance Committee Report / Update</li> <li>TLO FY25 CRE Budget Amendment</li> <li>CFF Approval</li> <li>FY25 Payout</li> <li>Fund 3320 Balance</li> <li>CFO and Commercial Real Estate</li> </ul>	74
2:00	<ul> <li>Resource Management Committee Report / Update</li> <li>Disposal of Portion of Trust Parcel CRM-2060-02 – MHT 9101396</li> <li>Disposal of Portion of Trust Parcel FM-7009 – MHT 9400901</li> <li>Mineral Lease – MHT 9400763</li> </ul>	90
2:30	Break	
2:45	- Commercial Real Estate  Executive session – (if necessary)  In accordance with the Open Meetings Act, AS 44.62.310(c)	
3:45	Recess	





## Thursday, November 14, 2024

		<u>Page No</u> .
8:30	Call to Order – Brent Fisher, Chair Roll Call Announcements	
8:35	<ul> <li>Statutory Advisor Update</li> <li>Stephanie Hopkins, Executive Director, Alaska Mental Health Board / Advisory Board on Alcoholism and Drug Abuse</li> <li>Martin Lange, Acting Executive Director, Alaska Commission on Aging</li> <li>Patrick Reinhart, Executive Director, Governor's Council on Disabilities and Special Education</li> </ul>	105 106 127 137
9:45	Communications Update	hand-out
10:30	Break	
10:45	Crisis Now Update	hand-out
11:30	Lunch	
12:30	Approvals	169
	<ul> <li>Focus Area Allocations:</li> <li>AK Behavioral Health / FY25 Mobile Crisis Team - Fairbanks</li> <li>True North Recovery / FY25 Mobile Crisis Team - Mat-Su</li> <li>Alaska Impact Alliance / FY25 Reimagining Child Welfare</li> <li>Kenai Peninsula Housing Initiatives / Eagle Heights &amp; Rainbow Flats</li> <li>Covenant House / Building Capacity for Crisis Support</li> <li>RurAL CAP / FY25 Mental Health Consultation Project</li> <li>New Life Development Inc / Safe Families Project</li> </ul>	174 179 186 192 202 208 214
2:15	Break	
2:30	Approvals (continued)	
	<ul> <li>Partnership Grant Requests:</li> <li>Anchorage Project Access / Mental Health Counseling Program</li> <li>MapHabit, Inc / MapHabit Pilot Project</li> <li>United Nonprofits, LLC / UNP Boiler Replacement</li> <li>JAMHI Health &amp; Wellness / SHARP Contracts at JAMHI - Continued</li> </ul>	221 227 232 236





# Thursday, November 14, 2024 (continued)

Approvals (continued)	
<ul> <li>Kodiak Island Health Care Fdtn / Behavioral Health Provider Recruitme</li> <li>Alaska Association on Developmental Disabilities / Key Campaign</li> <li>Alaska Children's Trust / Alaska Out-of-School Time Conference</li> </ul>	240 244 249
<ul> <li>Other approvals (amendments, contracts, etc.):</li> <li>DD Systems Capacity Assessment</li> <li>Southcentral Foundation / Amendment</li> <li>Copper River Native Association / Amendment</li> </ul>	254 258 266
4:15 Trustee Comments	
4:30 Adjourn	

#### **Additional Documents**

• Program & Planning Committee Report