

# STATUTORY ADVISOR UPDATE

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Alaska Mental Health Board  
Advisory Board on Alcoholism  
and Drug Abuse



*Photo of **Creek Street** provided courtesy of Department of Commerce, Community and Economic Development; Division of Community and Regional Affairs' Community Photo Library.*



**JAMES SAVAGE, CHAIR**

Vacant Seats:

Public

Lived Experience (4)



**RENEE SCHOFIELD, CHAIR**

Vacant Seats:

Lived Experience (3)



**MEMBERSHIP REPRESENTING:**

- Eagle River
- Kotzebue
- Fairbanks
- Palmer
- Anchorage
- Ninilchik
- Wasilla

# STAFF UPDATES

**Stephanie Hopkins**  
Acting Executive Director

**Eric Morrison**  
Project Assistant

**Advocacy Coordinator**

**Charity Lee**  
HSS Planner II

**Miranda McCarty**  
HSS Planner II

**Administrative Assistant II**  
Recruitment in Process

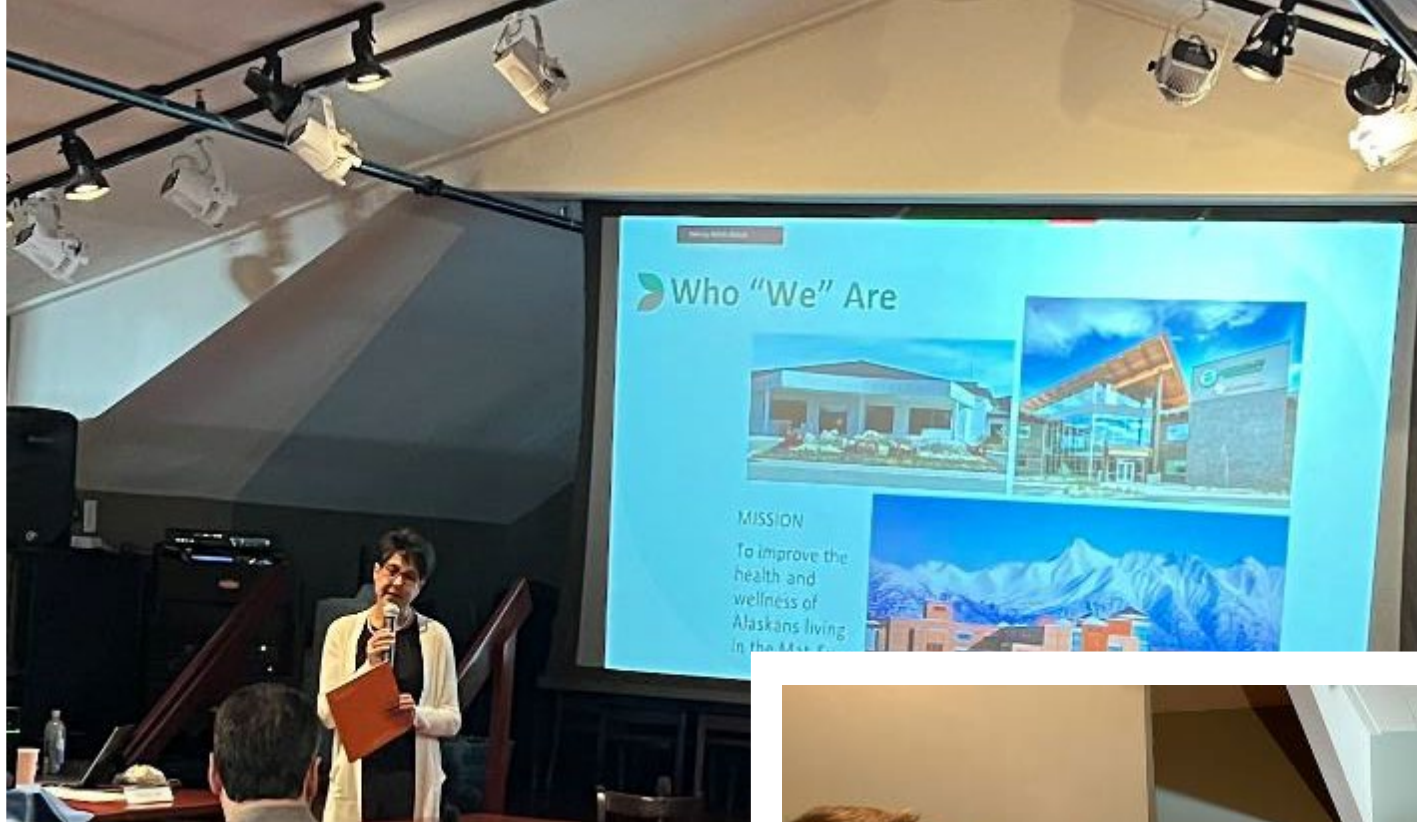
**Outreach Assistant I**  
Recruitment in Process



# Spring 2024 Meeting

Wasilla, AK









AS 44.29.140



AS 44.29.850



42 USC §300x-3

# STATUTORY AUTHORITY



# STATUTORY OBLIGATIONS

Planning

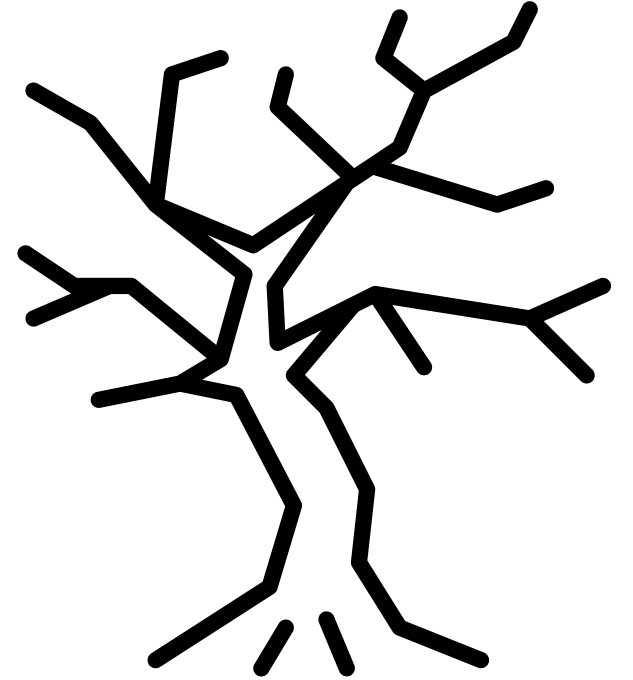
Educating

Advising

Public  
Engagement

Advocacy

Coordinating

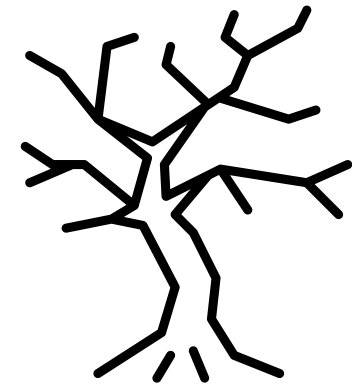
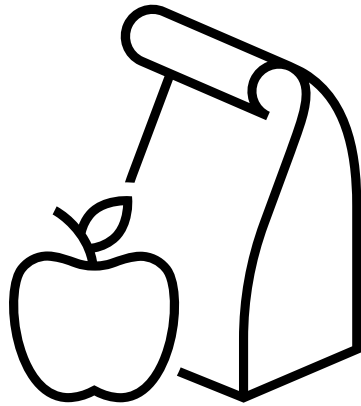


# **PRIORITY AREAS**



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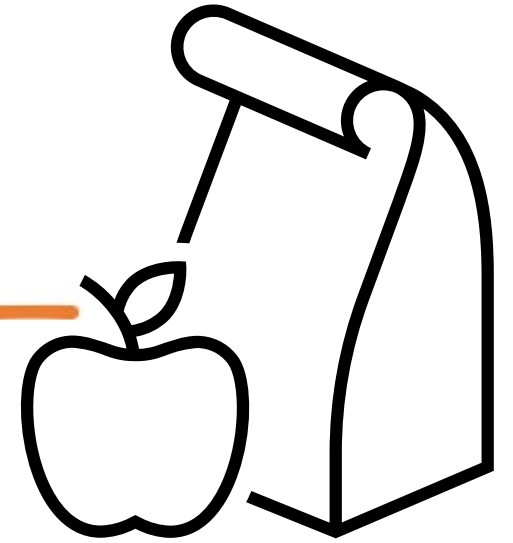
# PRIORITY AREAS + 1





# EMPOWERING YOUTH

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# What's Next?

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# BOARD COMPOSITION

BY STATUTE

ALASKA MENTAL  
HEALTH BOARD

0	<b>Doctor</b>	1
1	<b>Lawyer</b>	1
2	<b>Provider</b>	4
6-8	<b>Self/Family</b>	3
0*	<b>Parent</b>	0*
0	<b>Public</b>	5

ADVISORY BOARD  
ON ALCOHOLISM  
AND DRUG ABUSE

# BOARD COMPOSITION

## ROSTER

ALASKA MENTAL  
HEALTH BOARD

0	<b>Doctor</b>	1
1	<b>Lawyer</b>	1
3	<b>Provider</b>	4
6-8	<b>Self/Family</b>	3
0	<b>Parent</b>	0
2	<b>Public</b>	5

ADVISORY BOARD  
ON ALCOHOLISM  
AND DRUG ABUSE

***SAMHSA***

Substance Abuse and Mental Health  
Services Administration

42 USC §300x-3



AS 44.29.115



AS 44.29.810

**Trust**

Alaska Mental Health  
Trust Authority



### ABADA

5	Public	3	Public-Unrestricted
		2	Public-Under 7,500 or off road system
4	Self	3	Individuals with Lived Experience
		1	Parent
3	Provider	2	Provider
		1	Recommendation from Tribal Health Organization
1	Doctor	1	Doctor
1	Attorney	1	Attorney
<u>14</u>		<u>14</u>	

### AMHB

7	Self/Family	5	Individuals with Lived Experience
		2	Parents
3	Provider	2	Provider
		1	Recommendation from Tribal Health Organization
2	Public	1	Public-Unrestricted
		1	Public- Under 7,500 or off road system
1	Lawyer	1	Lawyer
		<u>+1</u>	Military/Veteran
13		<u>14</u>	

# SCENARIO 1

Lived Experience –  
Mental Health (3)

Lived Experience –  
Substance Use (3)

Public Member –  
Rural (3)

Public Member –  
Urban (3)

Tribal Health  
Organizations (2)

Youth Services  
Providers – Mental  
Health and  
Substance Use (2)

Provider – Mental  
Health (2)

Provider – Substance  
Use (2)

Military/Veterans  
Affairs (1)

16-24 year old (1)

Parent of a child who  
received services as a  
minor for  
SMI/SED/SUD (1)

Parent of a child with  
SMI/SED/SUD (1)

Lawyer (1)

Doctor (1)

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## SCENARIO 2

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# Upcoming Meeting Virtual

July 17 9:00am-3:00pm



# Upcoming Meeting Ketchikan

October 1-3, 2024

# QUESTIONS?



Stephanie Hopkins



Acting Executive Director



907-465-4667



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