

CERTIFICATE OF OWNERSHIP AND DEDICATION

I (WE) HEREBY CERTIFY THAT I (WE) HOLD THE HEREIN SPECIFIED PROPERTY INTEREST IN THE PROPERTY SHOWN AND DESCRIBED HEREON. I (WE) HEREBY DEDICATE TO THE MUNICIPALITY ALL AREAS DEPICTED FOR USE AS PUBLIC UTILITY EASEMENTS, STREETS, ALLEYS, THOROUGHFARES, PARKS, AND OTHER PUBLIC AREAS SHOWN HEREON. THERE SHALL BE RESERVED ADJACENT TO THE STREETS SHOWN HEREON A SLOPE RESERVATION EASEMENT SUFFICIENT TO CONTAIN CUT AND FILL SLOPES OF 1.5 FEET HORIZONTAL FOR EACH 1 FOOT VERTICAL (1.5 TO 1) OF CUT OR FILL FOR THE PURPOSE OF PROVIDING AND MAINTAINING THE LATERAL SUPPORT OF THE CONSTRUCTED STREETS. THERE IS RESERVED TO THE GRANTORS, THEIR HEIRS, SUCCESSORS AND ASSIGNS, THE RIGHT TO USE SUCH AREAS AT ANY TIME UPON PROVIDING AND MAINTAINING OTHER ADEQUATE LATERAL SUPPORT, AS APPROVED BY THE MUNICIPALITY.

I (WE) HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.

OWNER: TRACT A, MHTL SUBDIVISION

PROVIDENCE ALASKA MEDICAL CENTER
P.O. BOX 196606
ANCHORAGE ALASKA 99519-6604

BY: David Pfeifer
Regional Director of Reg. Estab.
TITLE

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF December, 2004, PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS.

David Pfeifer
PERSONALLY APPEARED
Alice O. Garrod
NOTARY PUBLIC
3/10/08
MY COMMISSION EXPIRES

OWNER: TRACT D, MHTL SUBDIVISION

ALASKA MENTAL HEALTH TRUST AUTHORITY, A PUBLIC CORPORATION WITHIN THE ALASKA DEPARTMENT OF REVENUE (AS 47.30.011 et seq), BY ITS AGENT PURSUANT TO AS 37.14.009(a)(2), THE TRUST LAND OFFICE, ALASKA DEPARTMENT OF NATURAL RESOURCES.

718 L STREET, SUITE 202
ANCHORAGE, ALASKA 99501

BY: Wendy C. Woolf
DEPUTY DIRECTOR
TRUST LAND OFFICE
DEPARTMENT OF NATURAL RESOURCES
DATE: 12/17/2004

NOTARY ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF December, 2004, BY WENDY C. WOOLF, WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF THE ALASKA MENTAL HEALTH TRUST AUTHORITY, PURSUANT TO AS 38.05.801, AND THE REGULATIONS PROMULGATED THEREUNDER, FOR THE PURPOSES THEREIN STATED.

Alice O. Garrod
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES: 3/10/08

OWNER: TRACT A, UNIVERSITY OF ALASKA AND ALL THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, T. 13 N., R. 3 W., SEWARD MERIDIAN, ALASKA, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE

UNIVERSITY OF ALASKA, A CONSTITUTIONAL CORPORATION
3890 UNIVERSITY LAKE DRIVE, SUITE 103
ANCHORAGE, ALASKA 99508

BY: Mari E. Montgomery
DIRECTOR, LAND MANAGEMENT
UNIVERSITY OF ALASKA
DATE: December 17, 2004

NOTARY ACKNOWLEDGMENT

THIS IS TO CERTIFY THAT ON THIS 17th DAY OF December, 2004, BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE STATE OF ALASKA, DULY COMMISSIONED AND SWORN AS SUCH PERSONALLY APPEARED TO ME MARI E. MONTGOMERY, THE DIRECTOR OF THE LAND MANAGEMENT OFFICE, UNIVERSITY OF ALASKA, A CORPORATION CREATED UNDER THE CONSTITUTION AND LAWS OF THE STATE OF ALASKA, AND WHO ACKNOWLEDGED TO ME THAT SHE EXECUTED THE WITHIN AND FOREGOING DOCUMENT ON BEHALF OF SAID CORPORATION BY AUTHORITY OF ITS BOARD OF REGENTS, AS THE VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES STATED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR HEREIN AND ABOVE WRITTEN.

Alice O. Garrod
NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 3/10/08

SURVEYOR'S CERTIFICATE

I, GEORGE COREY LOYD, PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION OF LANDS ACTUALLY SURVEYED AND THAT THE DISTANCES AND BEARINGS ARE SHOWN CORRECTLY AND THAT ALL PERMANENT EXTERIOR CONTROL MONUMENTS, ALL OTHER MONUMENTS, AND LOT CORNERS HAVE BEEN SET AND STAKED, OR IF FINAL COMPLETION IS ASSURED BY SUBDIVISION AGREEMENT, THEY WILL BE SET AS SPECIFIED IN SAID SUBDIVISION AGREEMENT. INTERIOR LOT CORNERS TO BE SET BY: N/A. EXTERIOR LOT CORNERS TO BE SET BY: N/A.



APPROVALS

M.O'Brien
for PLATTING OFFICER
DATE: 12-24-04
for MUNICIPAL SURVEYOR
DATE: 12/20/04

TAX CERTIFICATION

ALL REAL PROPERTY TAXES LEVIED BY THE MUNICIPALITY OF ANCHORAGE ON THE AREA SHOWN ON THIS PLAT HAVE BEEN PAID IN FULL. IF APPROVAL IS SOUGHT BETWEEN JANUARY 1 AND THE TAX DUE DATE, THERE IS ON DEPOSIT WITH THE CHIEF FISCAL OFFICER, AN AMOUNT SUFFICIENT TO PAY ESTIMATED REAL PROPERTY TAX FOR THE CURRENT YEAR.

12-27-04
DATE
Authorized Official

PLAT APPROVAL

PLAT APPROVED BY THE MUNICIPAL PLATTING AUTHORITY THIS 22nd DAY OF December, 2004.

Authorized Official

ACCEPTANCE OF DEDICATION

THE MUNICIPALITY OF ANCHORAGE HEREBY ACCEPTS FOR PUBLIC USES AND FOR PUBLIC PURPOSES THE REAL PROPERTY DEDICATED ON THIS PLAT, INCLUDING BUT NOT LIMITED TO THE EASEMENTS, RIGHTS OF WAY, ALLEYS, ROADWAYS, THOROUGHFARES AND PARKS SHOWN HEREON.

DATED AT ANCHORAGE, ALASKA, THIS 22nd DAY OF December, 2004.

Authorized Official

ANCHORAGE BOWL 2000

COORDINATE SYSTEM: THIS PROJECT IS LOCATED ENTIRELY WITHIN THE ANCHORAGE BOWL 2000 ADJUSTMENT, A LOCAL SURFACE GRID COORDINATE SYSTEM EXPRESSED IN U.S. SURVEY FEET UNITS DEVELOPED BY THE ALASKA DEPARTMENT OF TRANSPORTATION.

BASIS OF COORDINATES: THE BASIS OF COORDINATES IS NGS STATION O'MALLEY, LOCATED NEAR THE INTERSECTION OF THE NEW SEWARD HIGHWAY AND O'MALLEY ROAD. SAID STATION HAS ANCHORAGE BOWL 2000 COORDINATES OF 303939.2310 N, 353362.5446 E, U.S. SURVEY FEET.

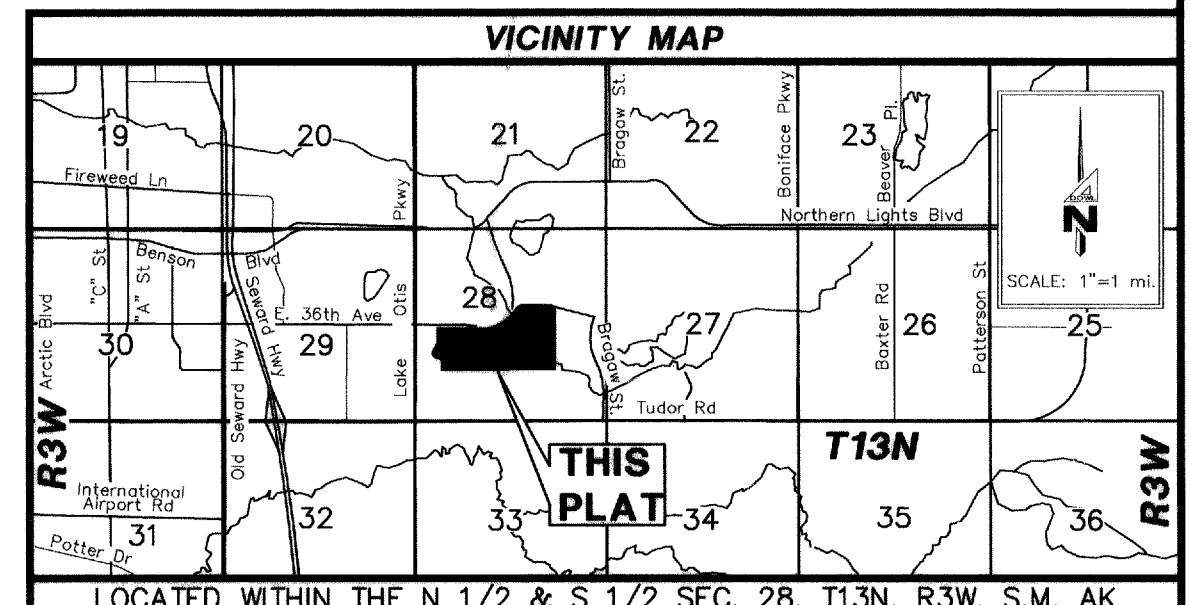
BASIS OF BEARING: THE BASIS OF BEARING AS SHOWN ON THIS PLAT, IS REFERENCED TO A LOCAL PLANE BEARING BETWEEN NGS STATION O'MALLEY AND NGS STATION LOOP 2 USE RM 3 1964. NGS STATION LOOP 2 USE RM 3 1964 BEARS N0143267E A DISTANCE OF 49488.4476 FEET FROM NGS STATION O'MALLEY. NGS STATION LOOP 2 USE RM 3 1964 HAS ANCHORAGE BOWL 2000 COORDINATES OF 353405.2778 N, 354851.3982 E, U.S. SURVEY FEET.

LEGEND

- FOUND 2" DIA. ALUMINUM CAP ON 5/8" DIA. REBAR PER PLAT 2002-28, TYPICALLY STAMPED:
FOUND MONUMENT AS DESCRIBED
COMPUTED POINT - NOTHING SET THIS SURVEY
FOUND 5/8" REBAR ADDED 2" DIA. ALUMINUM CAP, TYPICALLY STAMPED:
SET A 3-1/4" DIA. ALUMINUM CAP ON A 2-1/2" DIA. x 30" ALUMINUM PIPE FLUSH WITH GRADE, WITH DEEP-1 MAGNETS INSERT WITHIN. STAMPED AS SHOWN.
SET A 2" DIA. x 2" STEM, BRASS TABLET, FLUSH WITH CONCRETE SURFACE, WITH DEEP-1 MAGNET INSERT WITHIN. STAMPED AS SHOWN.
SET A 2" DIA. ALUMINUM CAP ON A 5/8" DIA. x 30" REBAR, FLUSH WITH GRADE, OR, IF IN CONCRETE, SET A 2" DIA. x 2" STEM, BRASS TABLET, FLUSH WITH TOP OF CONCRETE, WITH DEEP-1 MAGNETS INSERTED WITHIN. TYPICALLY STAMPED:
(DTP) MEANS DEDICATED THIS PLAT
(R1) RECORD PER PLAT NO. 66-86
(R1&H) RECORD PER PLAT NO. 66-86 AND HELD
(R2) RECORD PER PLAT NO. 2002-28
(R2&M) RECORD PER PLAT NO. 2002-28 AND MEASURED
(R3) RECORD PER PLAT NO. 86-40
(R4) RECORD PER PLAT NO. 73-94
(M) MEASURED
(C) COMPUTED
(P) PROPORTIONED
(RD) RADIAL
(NR) NON-RADIAL
(NT) NON-TANGENT
T&E TELECOMMUNICATIONS AND ELECTRIC
ABC ANCHORAGE BOWL COORDINATES 2000

NOTES

- 1. ALL FEDERAL AND STATE EASEMENTS/PERMITS/LICENSES REFERENCED BY CASE NUMBERS, AND ALL EASEMENTS REFERENCED BY BOOK AND PAGE NUMBERS OR SERIAL NUMBERS WERE CREATED BY DOCUMENTS, AND ARE NOT DEDICATED BY THIS PLAT.
2. STREET RIGHT-OF-WAY WIDTHS SHOWN TO THE NEAREST FOOT REPRESENT ACTUAL DIMENSIONS TO THE NEAREST HUNDRETH OF A FOOT (I.E. 30'=30.00').
3. THE DEVELOPMENT OF THIS SUBDIVISION MAY REQUIRE THE COLLECTION AND TREATMENT OF SURFACE WATER RUNOFF. ANY SURFACE WATER RUNOFF COLLECTION AND TREATMENT SYSTEM WILL REQUIRE THE SUBMITTAL AND APPROVAL OF ENGINEERING PLANS TO THE DEPARTMENT OF ENVIRONMENTAL CONSERVATION OR ITS AUTHORIZED AGENCY.
4. BUFFER LANDSCAPING MEETING THE REQUIREMENTS OF AMC 21.45.125.C.2 SHALL BE INSTALLED AND MAINTAINED WITHIN THE BUFFER LANDSCAPE EASEMENT BY THE PROPERTY OWNER OR HIS DESIGNEE.
5. PORTIONS OF THIS SUBDIVISION ARE SITUATED WITHIN THE FLOOD HAZARD DISTRICT AS IT EXISTS ON THE DATE HEREOF. THE BOUNDARIES OF THE FLOOD HAZARD DISTRICT MAY BE ALTERED FROM TIME TO TIME IN ACCORDANCE WITH THE PROVISIONS OF SECTION 21.60.020 (ANCHORAGE MUNICIPAL CODE). ALL CONSTRUCTION ACTIVITIES AND LAND USE WITHIN THE FLOOD HAZARD DISTRICT SHALL CONFORM TO THE REQUIREMENTS OF CHAPTER 21.60 (ANCHORAGE MUNICIPAL CODE). A FLOOD HAZARD PERMIT MAY BE REQUIRED FOR ANY CONSTRUCTION WITHIN THE FLOOD PLAIN.
6. THE WETLANDS AND THE CREEK CORRIDOR LOCATED ON TRACT A SHALL NOT BE ENCLOSED UPON AND SHALL REMAIN UNDISTURBED IN A NATURAL STATE UNLESS AS OTHERWISE APPROVED BY RELEVANT AUTHORIZATIONS FROM THE CORPS OF ENGINEERS OR OTHER PERMITTING AGENCIES.
7. PER BLM DECISION FOR ANCHORAGE CASE FILE NO. 0408661, RECORDED SEPTEMBER 26, 1963 AT MISC. BOOK 74, PAGE 38, THERE IS A 100-FOOT-WIDE UTILITY EASEMENT THAT AFFECTS THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, T. 13 N., R. 3 W., S.M. THE CENTERLINE OF THIS RIGHT-OF-WAY IS APPROXIMATELY THE SAME AS THAT OF THE 60-FOOT-WIDE WATER AND SEWER EASEMENTS DEDICATED BY PLAT NO. 66-86 AND DEPICTED ON SHEET 5. THE 100-FOOT RIGHT-OF-WAY EXPIRES JUNE 30, 2009.
8. MOA AND AWU INTERESTS IN SEWER LINES AND APPURTENANCES ON TRACTS A AND B CREATED BY THE QUILCLAIM DEED RECORDED SEPTEMBER 24 1964 IN BOOK 288 PAGE 257, AND THE DOCUMENT EASEMENT RECORDED DECEMBER 10, 1964 IN MISC. BOOK 97 PAGE 315 SHALL BE AUTOMATICALLY TERMINATED, RELEASED AND FOREVER EXTINGUISHED IN ACCORDANCE WITH AN ASSEMBLY RESOLUTION AND APPROVAL THEREOF FROM THE ANCHORAGE MUNICIPAL ASSEMBLY.
9. 5' TELECOMMUNICATIONS AND ELECTRIC EASEMENT PER PLAT NO. 86-40 HAS BEEN MODIFIED IN WIDTH BY THIS PLAT.
10. THE TEMPORARY TRAIL EASEMENT SHALL BE AUTOMATICALLY VACATED UPON ACCEPTANCE BY PRIVATE DEVELOPMENT SERVICES, MUNICIPALITY OF ANCHORAGE, OF THE 8 FOOT WIDE SEPARATED PATHWAY ON THE WEST SIDE OF PIPER STREET BETWEEN 40TH AVENUE AND PROVIDENCE DRIVE, WHICH IS TO BE CONSTRUCTED IN ACCORDANCE WITH THE SITE PLAN REVIEW APPROVED BY THE PLANNING AND ZONING COMMISSION ON 12 JULY 2004.
11. A 60-FOOT WIDE ROAD RESERVE SHALL BE LOCATED ALONG THE SOUTH BOUNDARY LINE OF TRACT C-2 TO PROVIDE FOR A FUTURE CONNECTION OF THE 40TH AVENUE RIGHT-OF-WAY FROM FOLKER STREET TO THE LAUREL STREET AREA. THE MUNICIPALITY SHALL BE RESPONSIBLE FOR CONSTRUCTION OF THIS ROADWAY. PRIOR TO CONSTRUCTION OF THIS PORTION OF THE ROADWAY, THE MUNICIPALITY SHALL COMPENSATE THE TRACT C-2 OWNER OR OWNERS FOR THE ASSOCIATED RIGHT OF WAY. THE MUNICIPALITY SHALL INITIATE AN AMENDMENT TO DESIGNATE THIS STREET AS A COLLECTOR ON THE OFFICIAL STREETS AND HIGHWAYS PLAN, AND INITIATE AN AMENDMENT TO THE UNIVERSITIES AND MEDICAL DISTRICT FRAMEWORK MASTER PLAN. IN THE EVENT THAT ROADWAY IS NOT ACQUIRED WITHIN 10 YEARS OF THE PLAT BEING RECORDED, THE RESERVE WILL BE CONSIDERED "VACATED" WITHOUT FURTHER ACTION NECESSARY BY ANY OF THE AFFECTED PARTIES.
12. EASEMENTS VACATED BY THIS PLAT ARE: A 60' ROAD RESERVE, A 30' WATER LINE EASEMENT, 2 - 10' T&E EASEMENTS, A 20' T&E EASEMENT, A 60' ACCESS, SANITARY SEWER, WATER EASEMENT & ROAD RESERVE, AND A 30' SANITARY SEWER EASEMENT, ALL WITHIN TRACT A, MHTL SUBDIVISION (PLAT NO. 2002-28); A 40' ACCESS EASEMENT, A 30' WATER EASEMENT, AND A 30' SANITARY SEWER EASEMENT, ALL WITHIN TRACT D, MHTL SUBDIVISION (PLAT NO. 2002-28); A 10' T&E EASEMENT AND A 20' UTILITY, T&E EASEMENT, ALL WITHIN TRACT 1, PROVIDENCE HOSPITAL SITE (PLAT NO. 86-40); A 30' SANITARY SEWER EASEMENT WITHIN TR. A, UNIVERSITY OF ALASKA (PLAT NO. 86-40); A 50' RIGHT OF WAY EASEMENT PER ASLS 79-12 (PLAT NO. 86-143).
13. 60' SEWER & WATER EASEMENT PER PLAT NO. 66-86 IS ALSO LABELED AS A 30' SEWER ESMT. ON THE NORTHERLY SIDE AND 30' WATER ESMT. ON THE SOUTHERLY SIDE. IT IS BEING MODIFIED BY THIS PLAT TO COMBINE BOTH EASEMENTS AS ONE COMMON EASEMENT.
14. 30' STORM SEWER EASEMENT PER PLAT NO. 2002-28 HAS BEEN MODIFIED BY THIS PLAT. THE WESTERLY SIDE OF THE EASEMENT CENTERED ON THE STORM DRAIN PIPE IS EXTENDED TO THE BOUNDARY OF TRACT D-1. THE EASTERLY SIDE OF THE EASEMENT REMAINS 15' IN WIDTH.
15. TYPES A AND B WETLANDS BOUNDARIES SHOWN ON THIS PLAT ARE APPROXIMATE IN LOCATION.



PLAT OF PROVIDENCE-CHESTER CREEK SUBDIVISION
TRACTS A, B, C-1, C-2, D-1, AND D-2
A 120.204 ACRE RESUBDIVISION OF TRACTS A, C AND D, MHTL SUBDIVISION (PLAT NO. 2002-28), PROVIDENCE HOSPITAL SITE, TRACT 1 AND UNIVERSITY OF ALASKA, TRACT A (PLAT NO. 86-40), AND THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE AS SHOWN ON THE PLAT OF GOOSE LAKE AREA (PLAT NO. 66-86), RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA INCLUDING EASEMENT VACATIONS PER RESOLUTION NO. 2004-14
LOCATED WITHIN THE N 1/2 & S 1/2 SEC. 28, T13N, R3W, S.M. AK
DOWL ENGINEERS
4040 B STREET, ANCHORAGE, ALASKA 99503 PH: (907) 562-2000 FAX: (907) 563-3953
DWN: KET/CR CHK: KET DATE: 12-16-04 DOWL FILE NO:
SCALE: AS SHOWN W.O. D58599C CASE: S-11249 147-63A
GRID: 1634, 1635, 1734, 1735 C-P: FAT 03-09791 SHEET
F.B: 1328, 1508, 1846, 1874 DNR FILE NO: EPF 20040050 1 OF 5



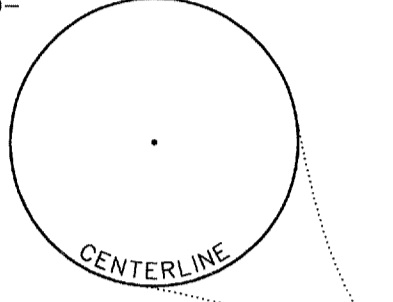
| CURVE | DELTA | RADIUS     | LENGTH   | CHORD   | CHORD BEARING |
|-------|-------|------------|----------|---------|---------------|
| C1    | (C)   | 51'07.08"  | 1040.60' | 928.42' | N64°21'55"E   |
|       | (RT)  | 51'04.30"  | 1041.74' | 928.74' |               |
| C2    | (C)   | 21'05.00"  | 716.49'  | 263.65' | S79°32'52"E   |
|       | (RT)  | 21'05.00"  | 716.20'  | 263.54' |               |
| C3    | (M)   | 95°58'11"  | 155.00'  | 259.62' | N18°45'50"W   |
|       | (RT)  | 51'07.08"  | 1090.60' | 973.03' | N18°34'58"E   |
| C4    | (M)   | 51'04.30"  | 1091.74' | 973.21' |               |
|       | (RT)  | 33°50'03"  | 1090.60' | 844.02' | N73°00'28"E   |
| C5    | (M)   | 177°7'05"  | 1090.60' | 329.01' | N47°26'54"E   |
| C6    | (M)   | 51'06'17"  | 300.00'  | 267.58' | N64°21'30"E   |
| C7    | (R1)  | 51°03'00"  | 300.00'  | 267.30' |               |
|       | (RT)  | 21°05'00"  | 676.49'  | 248.93' | S79°32'52"E   |
| C8    | (R1)  | 21°05'00"  | 676.20'  | 248.82' |               |
|       | (RT)  | 34°20'41"  | 90.00'   | 53.95'  | S17°14'32"E   |
| C9    | (M)   | 41°50'42"  | 245.97'  | 179.64' | S20°59'33"E   |
| C10   | (M)   | 68°20'48"  | 380.00'  | 453.29' | N69°10'06"W   |
| C11   | (M)   | 103°15'59" | 320.00'  | 576.75' | N51°42'30"W   |
| C12   | (M)   | 39°35'59"  | 320.00'  | 221.17' | N83°32'30"W   |
| C13   | (M)   | 42°09'35"  | 320.00'  | 235.46' | N42°39'43"W   |
| C14   | (M)   | 21°30'25"  | 320.00'  | 120.12' | N10°49'43"W   |
| C15   | (M)   | 08°37'23"  | 380.00'  | 57.19'  | S68°03'12"E   |
| C16   | (M)   |            |          |         |               |

| LINE | BEARING     | LENGTH      |        |
|------|-------------|-------------|--------|
| L1   | S00°07'51"E | 50.00'      |        |
| L2   | S00°16'36"E | 50.00'      |        |
| L3   | S00°04'30"E | 50.00'      |        |
| L4   | S51°11'39"E | 50.00'      |        |
| L5   | S00°05'22"E | 40.00'      |        |
| L6   | S00°05'22"E | 40.00'      |        |
|      | (R1)        | S00°03'30"W | 40.00' |
| L7   | (C)         | N00°14'12"W | 10.81' |
|      | (R1)        | N00°05'15"W | 10.81' |
| L8   | (C)         | S00°14'12"E | 42.91' |
|      | (R1)        | S00°05'15"E | 42.91' |
| L9   | (C)         | S89°00'22"E | 16.01' |
|      | (R1)        | S68°51'30"E | 16.01' |
| L10  | (C)         | S00°14'12"E | 42.91' |
|      | (R1)        | S00°05'15"E | 42.91' |
| L11  | (R1)        | N00°16'17"W | 30.00' |
| L12  | (M)         | N00°13'08"W | 30.00' |
|      | (R1)        | N00°01'30"W | 30.00' |

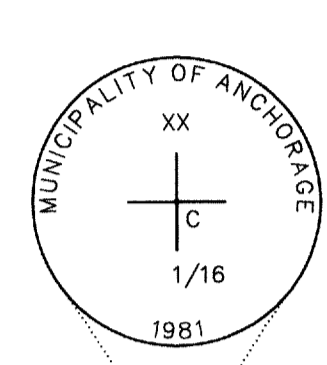
| LINE     | BEARING | LENGTH      |         |
|----------|---------|-------------|---------|
| L13      | (M)     | S89°55'31"W | 33.00'  |
|          | (R1)    | N89°57'00"W | 33.00'  |
| L14      | (M)     | N00°19'28"W | 223.37' |
| L15      | (M)     | N38°59'03"W | 64.03'  |
| L16      | (M)     | S89°40'32"W | 56.94'  |
| L17      | (M)     | N13°27'40"W | 124.38' |
| L18      | (M)     | N46°54'34"W | 90.83'  |
| L19      | (M)     | N36°07'05"W | 12.72'  |
| L20      | (M)     | N01°54'48"W | 28.16'  |
| L21      | (M)     | N43°03'00"E | 83.46'  |
| L22      | (M)     | N12°18'27"W | 68.35'  |
| L23      | (M)     | N39°58'42"W | 102.83' |
| L24      | (M)     | N50°01'18"E | 26.89'  |
| L25(RAD) | (M)     | N26°15'29"E | 60.00'  |
| L26      | (M)     | S00°04'12"E | 103.99' |
| L27(NR)  | (M)     | S34°24'53"E | 48.81'  |
| L28      | (M)     | S89°00'22"E | 31.55'  |
|          | (R1)    | S68°51'30"E | 31.45'  |
| L29      | (M)     | S89°53'47"W | 33.00'  |

| LINE | BEARING | LENGTH      |          |
|------|---------|-------------|----------|
| L30  | (M)     | S89°53'47"W | 12.00'   |
| L31  | (M)     | S85°08'11"E | 83.71'   |
| L32  | (M)     | N82°43'04"E | 101.48'  |
|      | (R2)    | N62°53'55"E | 101.48'  |
| L33  | (M)     | S85°56'11"E | 63.95'   |
|      | (R2)    | S85°45'19"E | 63.95'   |
| L34  | (M)     | N04°03'49"E | 38.95'   |
|      | (R2)    | N04°14'41"E | 38.95'   |
| L35  | (M)     | S66°44'55"E | 148.47'  |
|      | (R2)    | S66°34'03"E | 148.47'  |
| L36  | (M)     | S85°08'11"E | 44.62'   |
| L37  | (M)     | S00°16'36"E | 35.00'   |
| L38  | (M)     | S89°53'47"W | 33.00'   |
| L39  | (M)     | N00°13'08"W | 1288.51' |
|      | (R2)    | N00°02'16"W | 1288.51' |
| L40  | (M)     | N00°14'55"W | 387.41'  |
|      | (R1)    | N00°03'30"W | 387.33'  |
| L41  | (M)     | N00°14'55"W | 272.40'  |
|      | (R1)    | N00°03'30"W | 272.35'  |

W 1/4 COR.  
SEC. 28, T13N, R3W, S.M. AK.  
FND. 2-1/2" DIA. BRASS CAP  
WITH ILLIGIBLE MARKINGS, IN  
MON. CASE. -HELD-

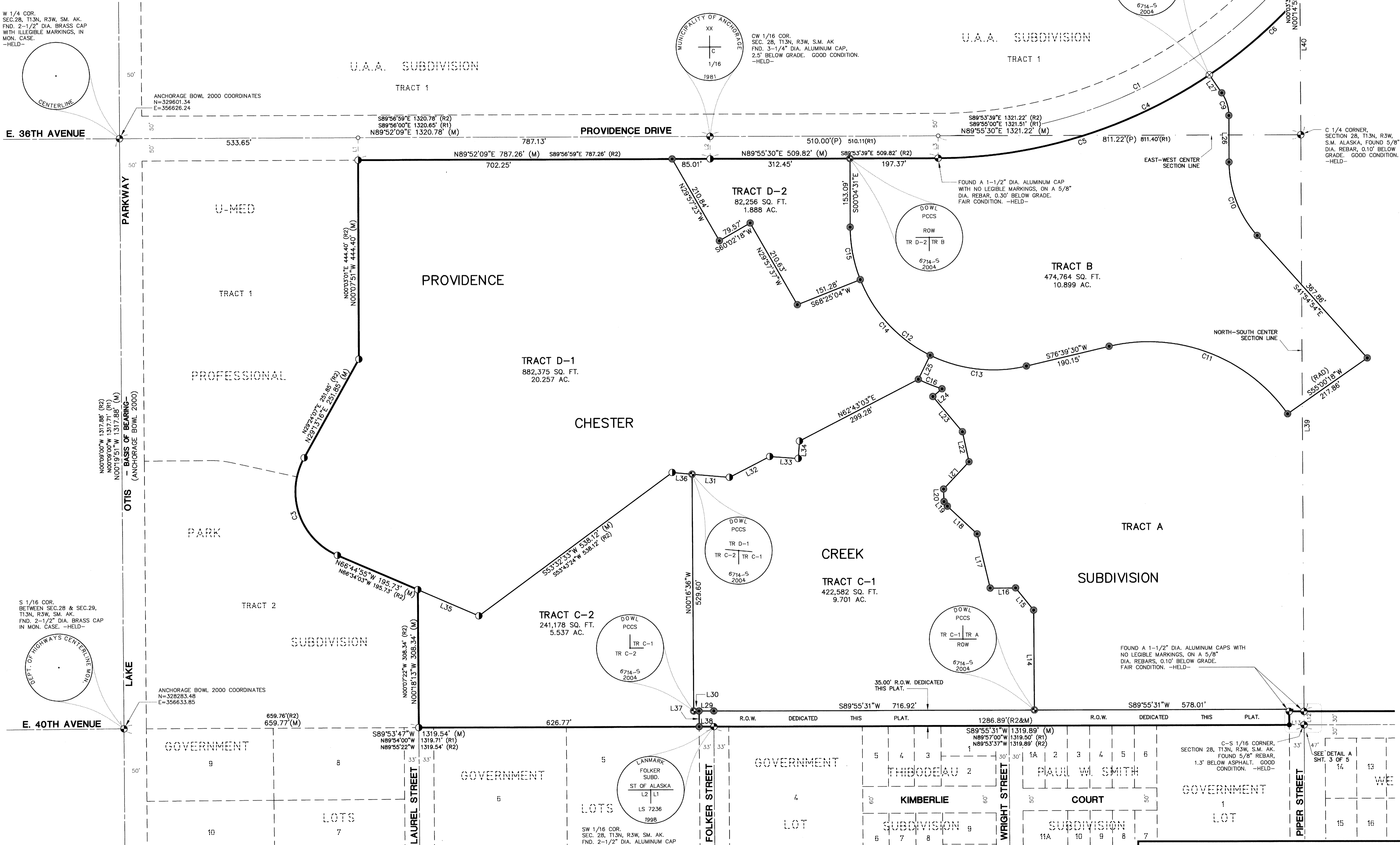
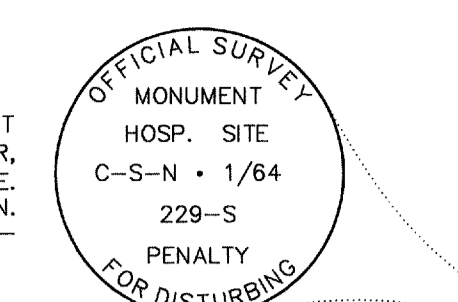


ANCHORAGE BOWL 2000 COORDINATES  
N=329801.34  
E=356826.24



CW 1/16 COR.  
SEC. 28, T13N, R3W, S.M. AK.  
FND. 3-1/4" DIA. ALUMINUM CAP,  
2.5" BELOW GRADE. GOOD CONDITION.  
-HELD-

FOUND A 2-1/2" DIA. BRASS CAP SET  
IN A 6" DIA. CONCRETE CYLINDER,  
PROTRUDING 0.40' ABOVE GRADE.  
GOOD CONDITION.  
-HELD-



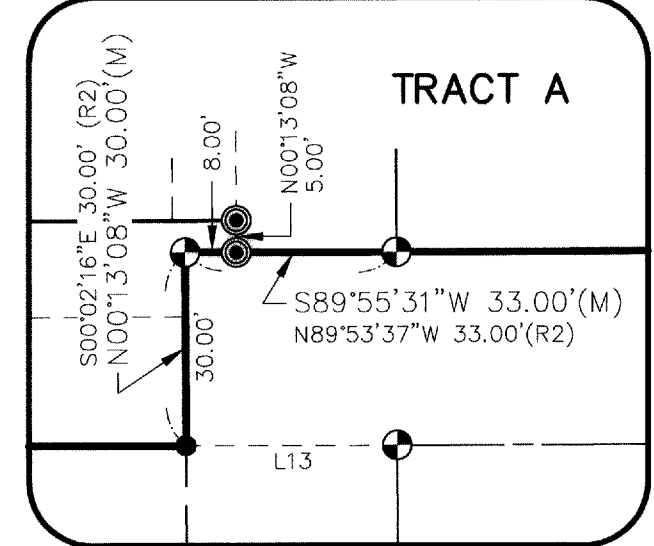
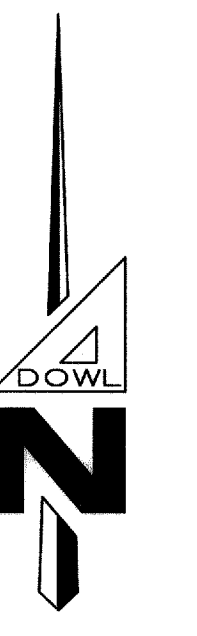
**PLAT OF**  
**PROVIDENCE-CHESTER CREEK SUBDIVISION**

**TRACTS A, B, C-1, C-2, D-1, AND D-2**

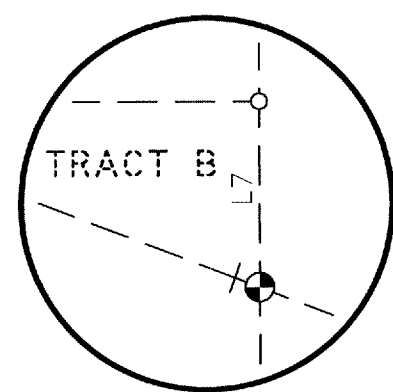
A 120.204 ACRE RESUBDIVISION OF TRACTS A, C AND D, MHTL SUBDIVISION (PLAT NO. 2002-28), PROVIDENCE HOSPITAL SITE, TRACT 1 AND UNIVERSITY OF ALASKA, TRACT A (PLAT NO. 86-40), AND THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE AS SHOWN ON THE PLAT OF GOOSE LAKE AREA (PLAT NO. 66-86), RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA INCLUDING EASEMENT VACATIONS PER RESOLUTION NO. 2004-14 LOCATED WITHIN THE N 1/2 & S 1/2, SEC. 28, T13N, R3W, S.M. AK

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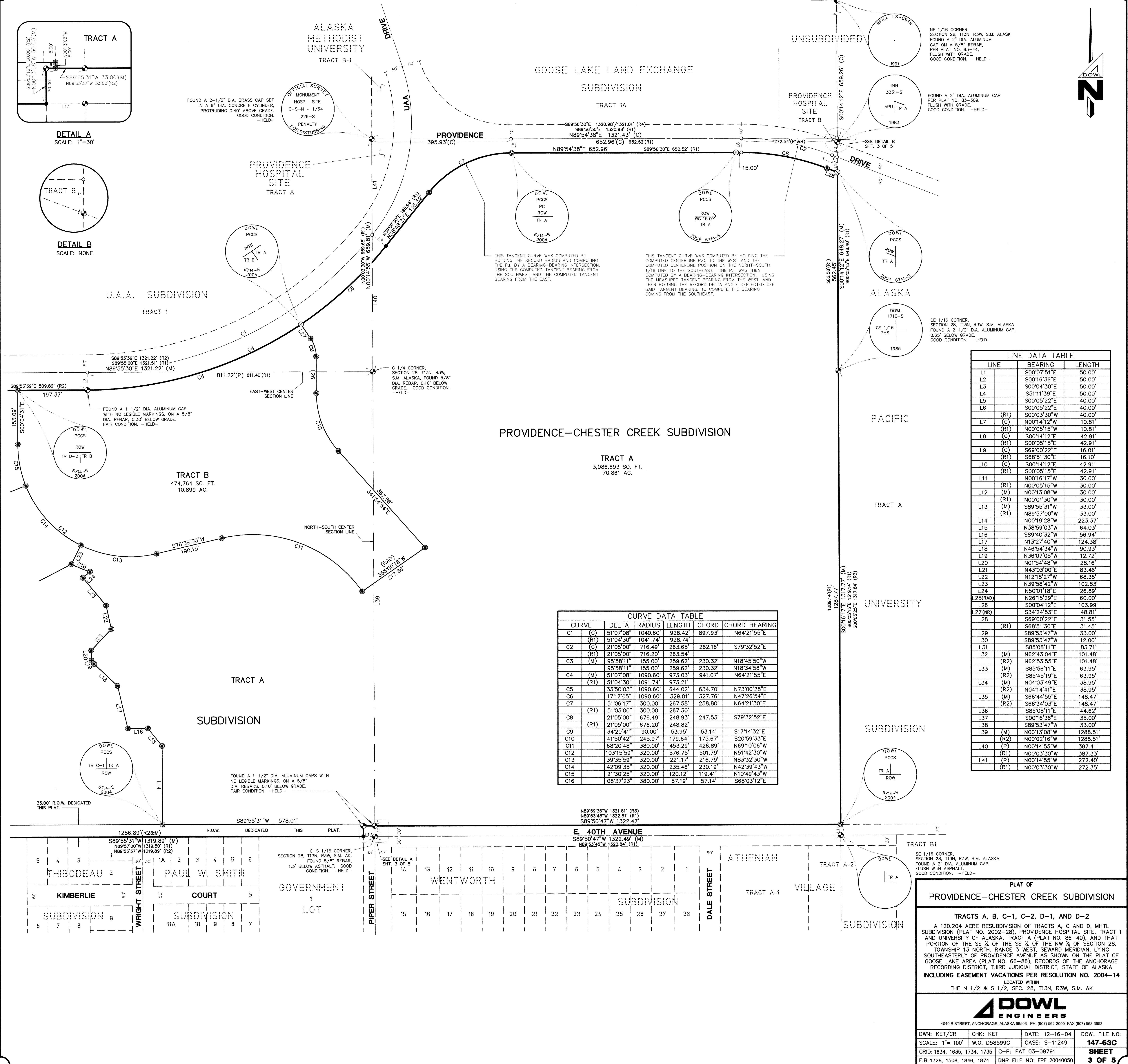
|                              |                           |                |                |
|------------------------------|---------------------------|----------------|----------------|
| DWN: KET/CR                  | CHK: KET                  | DATE: 12-16-04 | DOWL FILE NO:  |
| SCALE: 1" = 100'             | W.O. D58599C              | CASE: S-11249  | <b>147-63B</b> |
| GRID: 1634, 1635, 1734, 1735 | C-P: FAT 03-09791         |                | <b>SHEET</b>   |
| F.B: 1328, 1508, 1846, 1874  | DNR FILE NO: EPF 20040050 |                | <b>2 OF 5</b>  |



DETAIL A  
SCALE: 1"=30'



DETAIL B  
SCALE: NONE



THIS TANGENT CURVE WAS COMPUTED BY HOLDING THE RECORD RADIUS AND COMPUTING THE CENTERLINE POSITION ON THE NORTH-SOUTH 1/16 LINE TO THE SOUTHEAST. THE P.I. WAS THEN COMPUTED BY A BEARING-BEARING INTERSECTION USING THE MEASURED TANGENT BEARING FROM THE WEST, AND THEN HOLDING THE RECORD DELTA ANGLE DEFLECTED OFF SAID TANGENT BEARING, TO COMPUTE THE BEARING COMING FROM THE SOUTHEAST.

THIS TANGENT CURVE WAS COMPUTED BY HOLDING THE RECORD RADIUS AND COMPUTING THE CENTERLINE POSITION ON THE NORTH-SOUTH 1/16 LINE TO THE SOUTHEAST. THE P.I. WAS THEN COMPUTED BY A BEARING-BEARING INTERSECTION USING THE MEASURED TANGENT BEARING FROM THE WEST, AND THEN HOLDING THE RECORD DELTA ANGLE DEFLECTED OFF SAID TANGENT BEARING, TO COMPUTE THE BEARING COMING FROM THE SOUTHEAST.

| CURVE DATA TABLE |       |            |          |         |               |  |
|------------------|-------|------------|----------|---------|---------------|--|
| CURVE            | DELTA | RADIUS     | LENGTH   | CHORD   | CHORD BEARING |  |
| C1               | (C)   | 1040.60'   | 928.42'  | 897.93' | N64°21'55"E   |  |
|                  | (R1)  | 51°04'30"  | 1041.74' | 928.74' |               |  |
| C2               | (C)   | 21°05'00"  | 716.49'  | 263.65' | S79°32'52"E   |  |
|                  | (R1)  | 21°05'00"  | 716.20'  | 263.54' |               |  |
| C3               | (M)   | 95°58'11"  | 155.00'  | 259.62' | N18°45'50"W   |  |
|                  | (R1)  | 95°58'11"  | 155.00'  | 259.62' | N18°34'58"W   |  |
| C4               | (M)   | 51°07'08"  | 1090.60' | 973.03' | N64°21'55"E   |  |
|                  | (R1)  | 51°04'30"  | 1091.74' | 973.21' |               |  |
| C5               | (M)   | 33°50'03"  | 1090.60' | 644.02' | N73°00'28"E   |  |
|                  | (R1)  | 17°17'05"  | 1090.60' | 329.01' | N47°26'54"E   |  |
| C6               | (M)   | 51°06'17"  | 300.00'  | 267.58' | N64°21'30"E   |  |
|                  | (R1)  | 51°03'00"  | 300.00'  | 267.30' |               |  |
| C7               | (M)   | 21°05'00"  | 676.20'  | 248.82' | S79°32'52"E   |  |
|                  | (R1)  | 21°05'00"  | 676.20'  | 248.82' |               |  |
| C8               | (M)   | 34°20'41"  | 90.00'   | 53.95'  | S17°14'32"E   |  |
|                  | (R1)  | 41°50'42"  | 245.97'  | 179.64' | S20°59'33"E   |  |
| C9               | (M)   | 68°20'48"  | 380.00'  | 453.29' | N69°10'06"W   |  |
|                  | (R1)  | 103°15'59" | 320.00'  | 576.75' | N51°42'30"W   |  |
| C10              | (M)   | 39°35'59"  | 320.00'  | 221.17' | N83°32'30"W   |  |
|                  | (R1)  | 42°09'35"  | 320.00'  | 235.46' | N42°39'43"W   |  |
| C11              | (M)   | 21°30'25"  | 320.00'  | 120.12' | N10°49'43"W   |  |
|                  | (R1)  | 08°37'23"  | 380.00'  | 57.19'  | S68°03'12"E   |  |

| LINE DATA TABLE |                  |          |
|-----------------|------------------|----------|
| LINE            | BEARING          | LENGTH   |
| L1              | S00°07'51"E      | 50.00'   |
| L2              | S00°16'36"E      | 50.00'   |
| L3              | S00°04'30"E      | 50.00'   |
| L4              | S51°11'39"E      | 50.00'   |
| L5              | S00°05'22"E      | 40.00'   |
| L6              | S00°05'22"E      | 40.00'   |
|                 | (R1) S00°03'30"W | 40.00'   |
| L7              | (C) N00°14'12"W  | 10.81'   |
|                 | (R1) N00°05'15"W | 10.81'   |
| L8              | (C) S00°14'12"E  | 42.91'   |
|                 | (R1) S00°05'15"E | 42.91'   |
| L9              | (C) S69°00'22"E  | 16.01'   |
|                 | (R1) S68°51'30"E | 16.01'   |
| L10             | (C) S00°14'12"E  | 42.91'   |
|                 | (R1) S00°05'15"E | 42.91'   |
| L11             | (M) N00°16'17"W  | 30.00'   |
|                 | (R1) N00°05'15"W | 30.00'   |
| L12             | (M) N00°13'08"W  | 30.00'   |
|                 | (R1) N00°01'30"W | 30.00'   |
| L13             | (M) S89°55'31"W  | 33.00'   |
|                 | (R1) N89°57'00"W | 33.00'   |
| L14             | (M) N00°19'28"W  | 223.37'  |
|                 | (R1) N38°59'03"W | 64.03'   |
| L15             | (M) S89°40'32"W  | 56.94'   |
|                 | (R1) N13°27'40"W | 124.38'  |
| L16             | (M) N46°54'34"W  | 90.93'   |
|                 | (R1) N36°07'05"W | 12.72'   |
| L17             | (M) N01°54'48"W  | 28.16'   |
|                 | (R1) N43°03'00"E | 83.46'   |
| L18             | (M) N12°18'27"W  | 68.35'   |
|                 | (R1) N39°58'42"W | 102.83'  |
| L19             | (M) N50°01'18"E  | 26.89'   |
|                 | (R1) N26°15'29"E | 60.00'   |
| L20             | (M) S00°04'12"E  | 103.99'  |
|                 | (R1) S34°24'53"E | 48.81'   |
| L21             | (M) S69°00'22"E  | 31.55'   |
|                 | (R1) S68°51'30"E | 31.45'   |
| L22             | (M) S89°53'47"W  | 33.00'   |
|                 | (R1) S89°53'47"W | 12.00'   |
| L23             | (M) S85°08'11"E  | 83.71'   |
|                 | (R1) N62°43'04"E | 101.48'  |
| L24             | (M) S85°56'11"E  | 63.95'   |
|                 | (R1) S85°45'19"E | 63.95'   |
| L25             | (M) N04°03'49"E  | 38.95'   |
|                 | (R1) N04°14'41"E | 38.95'   |
| L26             | (M) S66°44'55"E  | 148.42'  |
|                 | (R1) S66°34'03"E | 148.42'  |
| L27             | (M) S85°08'11"E  | 44.62'   |
|                 | (R1) S00°16'36"E | 35.00'   |
| L28             | (M) S89°53'47"W  | 33.00'   |
|                 | (R1) N00°13'08"W | 1288.51' |
| L29             | (M) N00°02'16"W  | 1288.51' |
|                 | (R1) N00°14'55"W | 387.41'  |
| L30             | (M) N00°03'30"W  | 387.33'  |
|                 | (R1) N00°14'55"W | 272.40'  |

**PLAT OF**  
**PROVIDENCE-CHESTER CREEK SUBDIVISION**

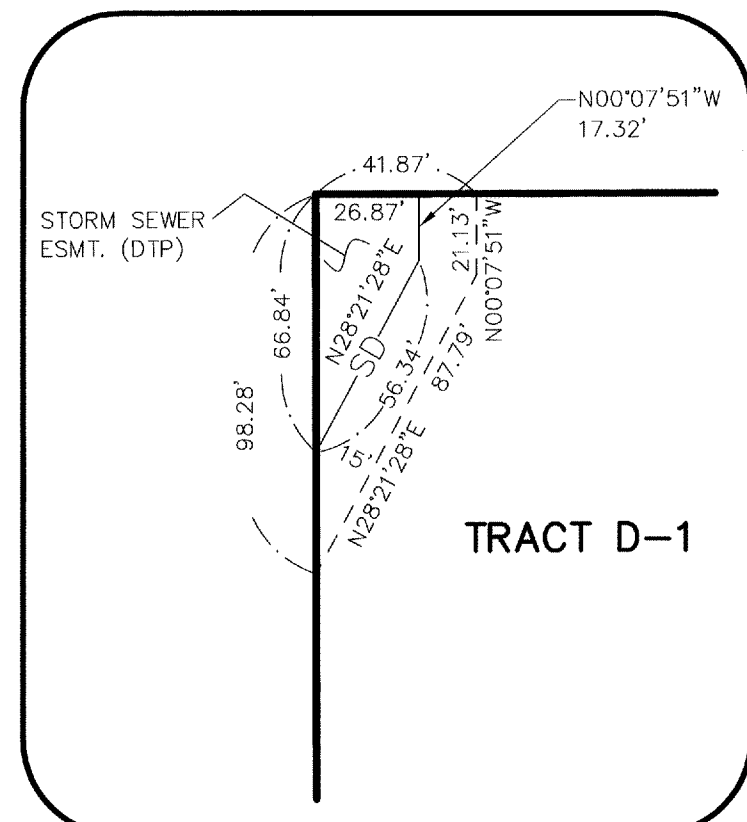
TRACTS A, B, C-1, C-2, D-1, AND D-2

A 120.204 ACRE RESUBDIVISION OF TRACTS A, C AND D, MHTL SUBDIVISION (PLAT NO. 2002-28), PROVIDENCE HOSPITAL SITE, TRACT 1 AND UNIVERSITY OF ALASKA, TRACT A (PLAT NO. 86-40), AND THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE AS SHOWN ON THE PLAT OF GOOSE LAKE AREA (PLAT NO. 66-86), RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA INCLUDING EASEMENT VACATIONS PER RESOLUTION NO. 2004-14 LOCATED WITHIN THE N 1/2 & S 1/2, SEC. 28, T13N, R3W, S.M. AK

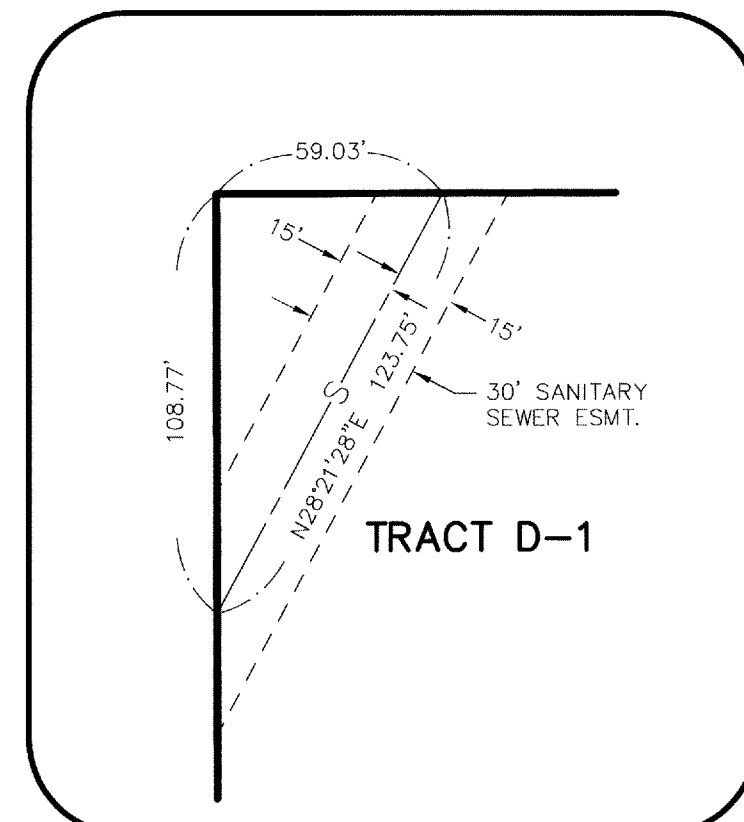
**DOWL ENGINEERS**  
4040 B STREET, ANCHORAGE, ALASKA 99503 PH: (907) 562-2000 FAX: (907) 563-3953

|                              |                           |                |                       |
|------------------------------|---------------------------|----------------|-----------------------|
| DWN: KET/CR                  | CHK: KET                  | DATE: 12-16-04 | DOWL FILE NO: 147-63C |
| SCALE: 1"= 100'              | W.O. D58599C              | CASE: S-11249  | SHEET 3 OF 5          |
| GRID: 1634, 1635, 1734, 1735 | C-P: FAT 03-09791         |                |                       |
| F.B: 1328, 1508, 1846, 1874  | DNR FILE NO: EPF 20040050 |                |                       |

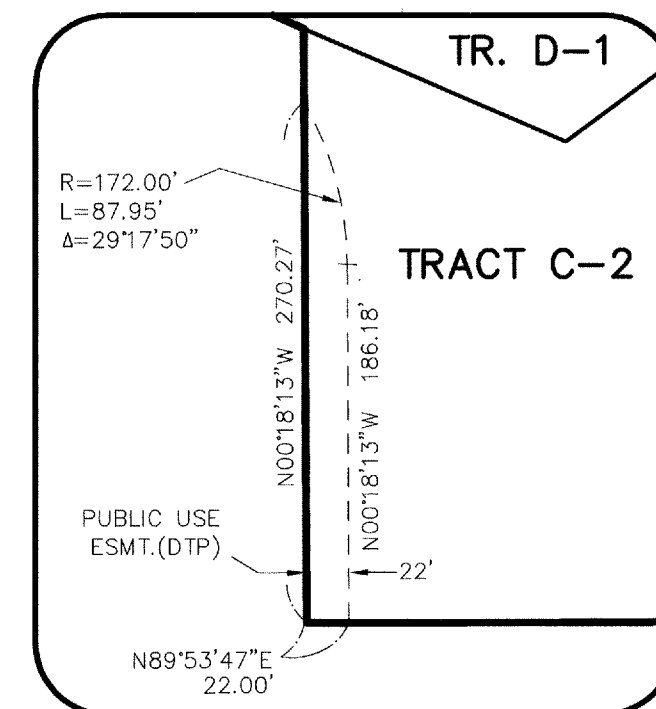
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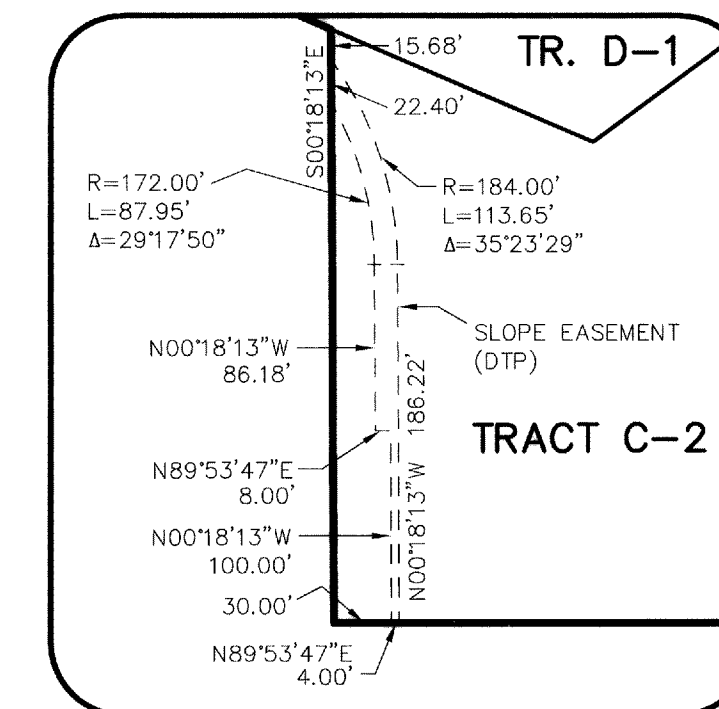
DETAIL C - STORM DRAIN ESMT.  
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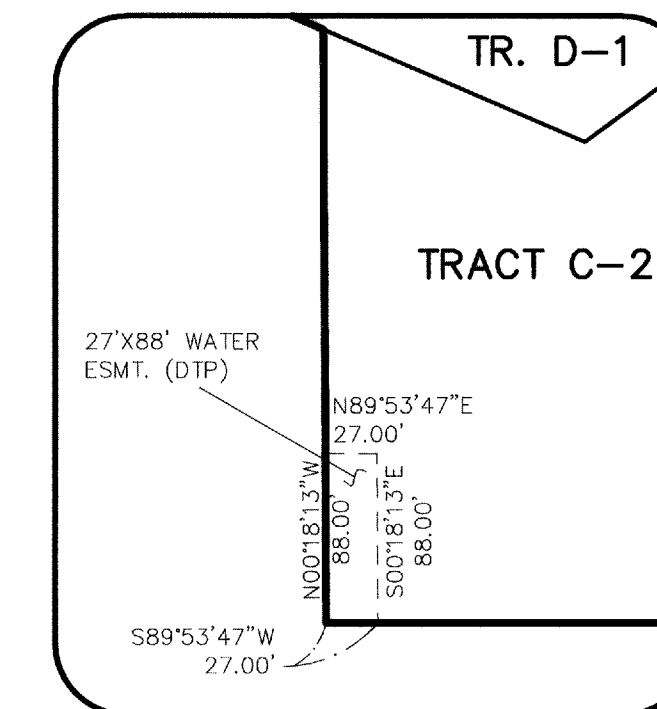
DETAIL D - SANITARY SEWER ESMT.  
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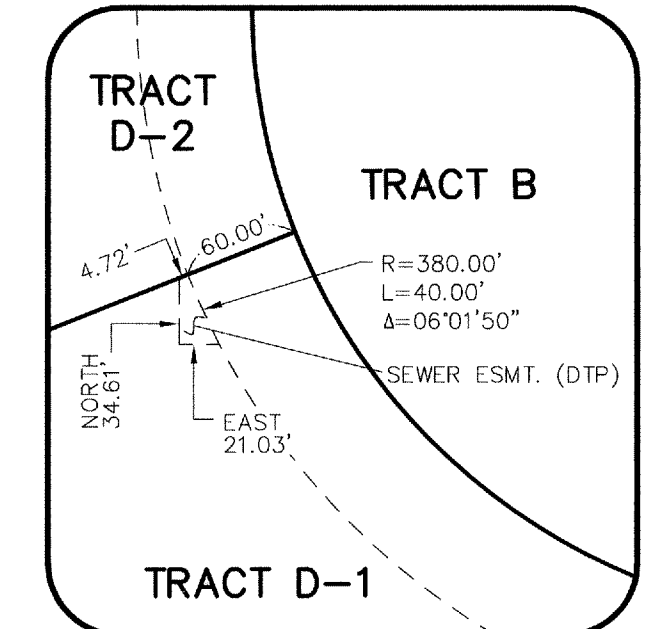
DETAIL E - PUBLIC USE ESMT.  
SCALE: 1"=100'



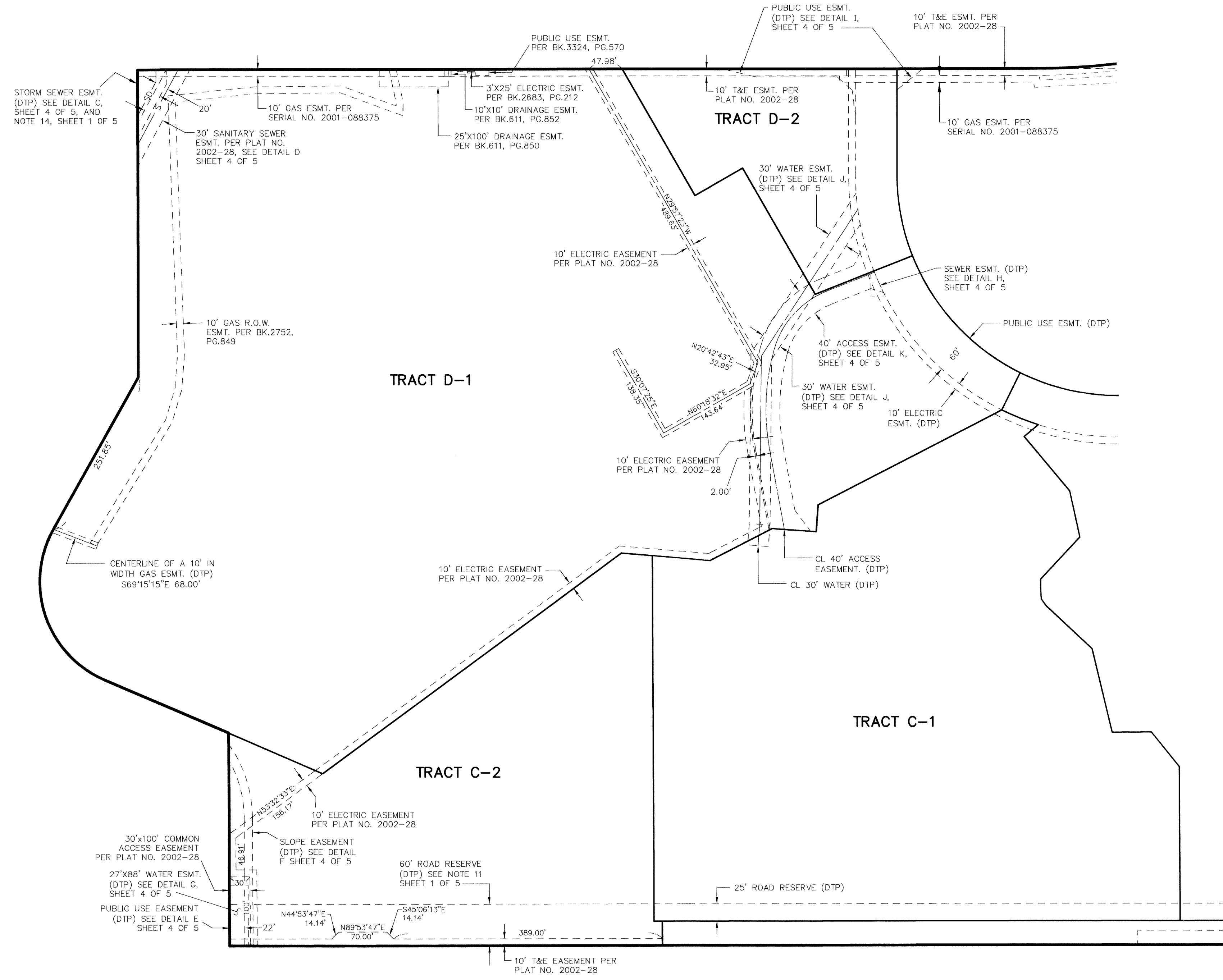
DETAIL F - SLOPE ESMT.  
SCALE: 1"=100'



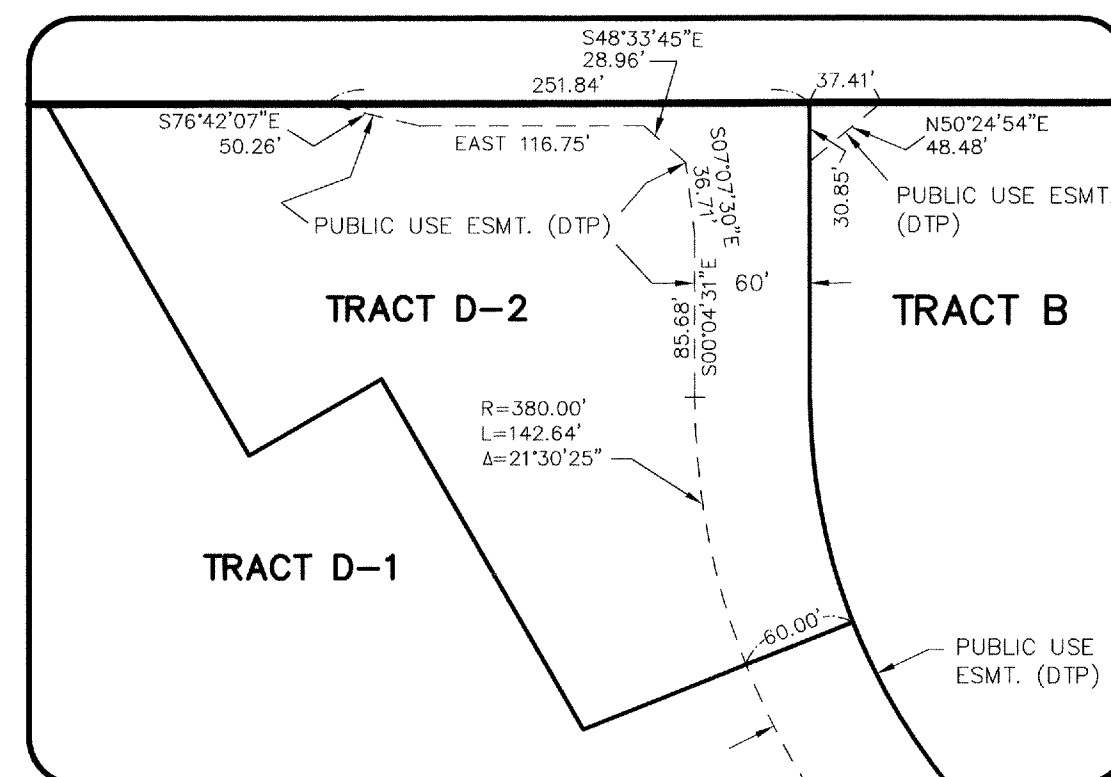
DETAIL G - WATER ESMT.  
SCALE: 1"=100'



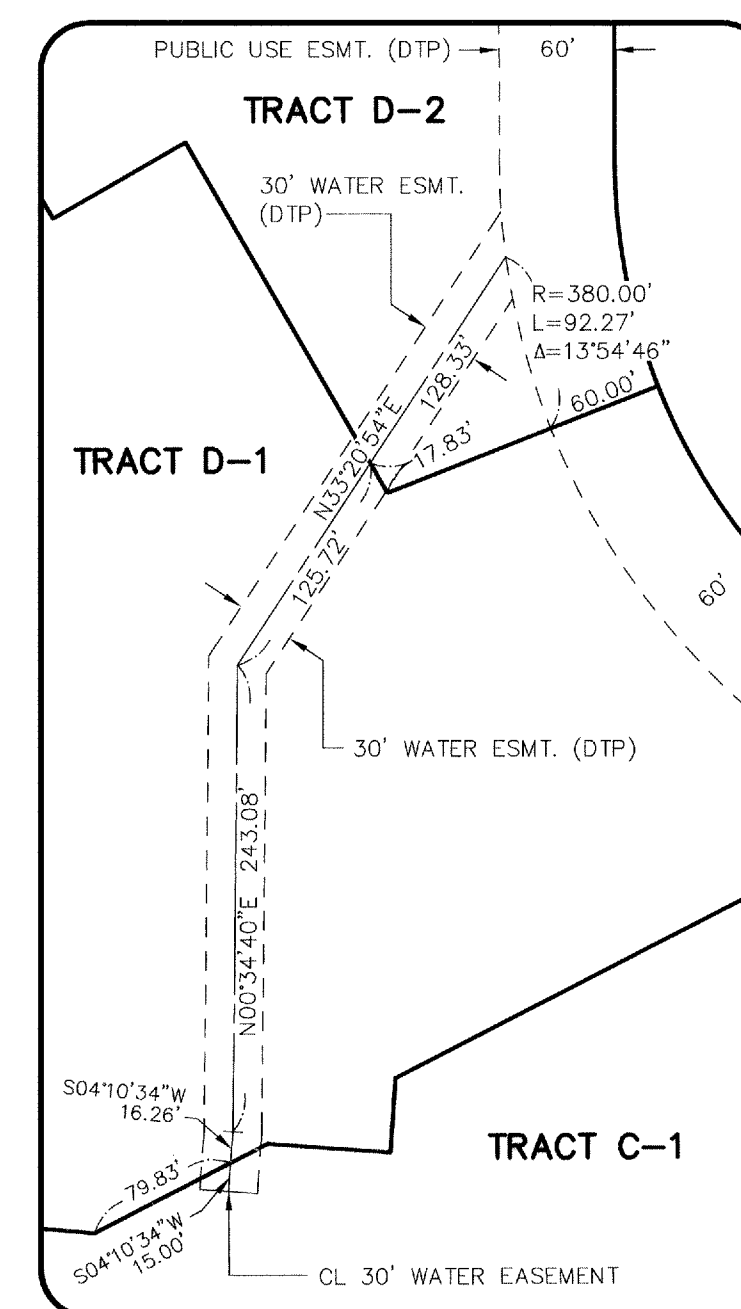
DETAIL H - SEWER ESMT.  
SCALE: 1"=100'



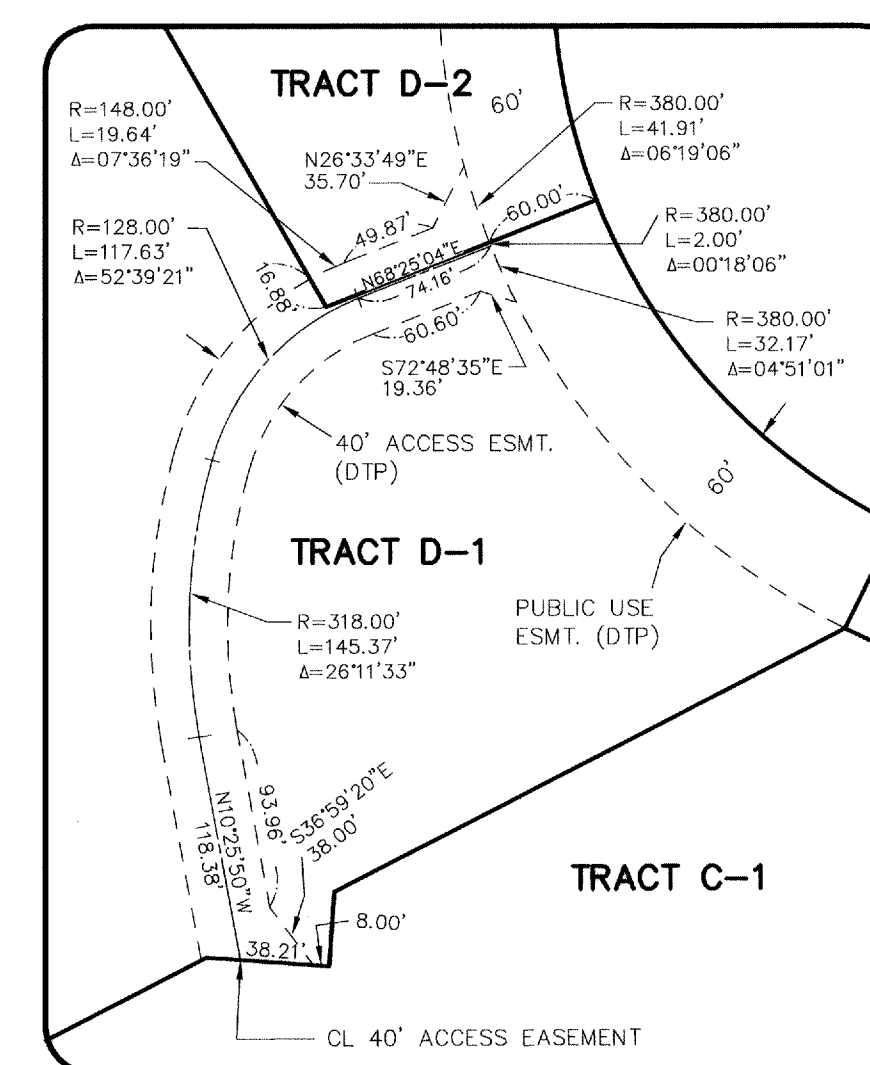
EASEMENT DETAIL - TRACTS C-1, C-2, D-1, & D-2  
SCALE: 1" = 100'



DETAIL I - PUBLIC USE ESMT.  
SCALE: 1"=100'



DETAIL J - WATER ESMT.  
SCALE: 1"=100'



DETAIL K - ACCESS ESMT.  
SCALE: 1"=100'



**PLAT OF  
PROVIDENCE-CHESTER CREEK SUBDIVISION**

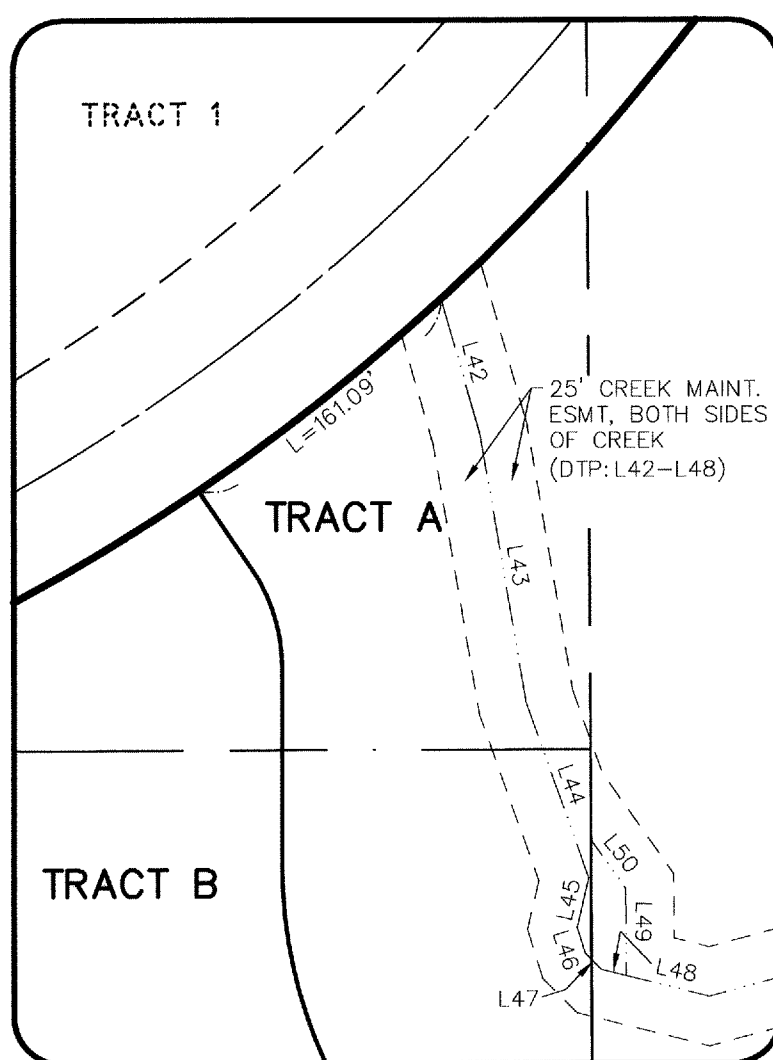
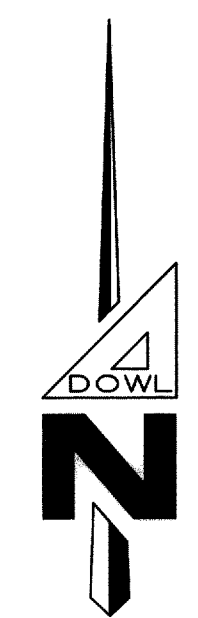
TRACTS A, B, C-1, C-2, D-1, AND D-2  
A 120.204 ACRE RESUBDIVISION OF TRACTS A, C AND D, MHTL SUBDIVISION (PLAT NO. 2002-28), PROVIDENCE HOSPITAL SITE, TRACT 1 AND UNIVERSITY OF ALASKA, TRACT A (PLAT NO. 86-40), AND THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE AS SHOWN ON THE PLAT OF GOOSE LAKE AREA (PLAT NO. 66-86), RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA INCLUDING EASEMENT VACATIONS PER RESOLUTION NO. 2004-14 LOCATED WITHIN THE N 1/2 & S 1/2, SEC. 28, T13N, R3W, S.M. AK

**DOWL ENGINEERS**

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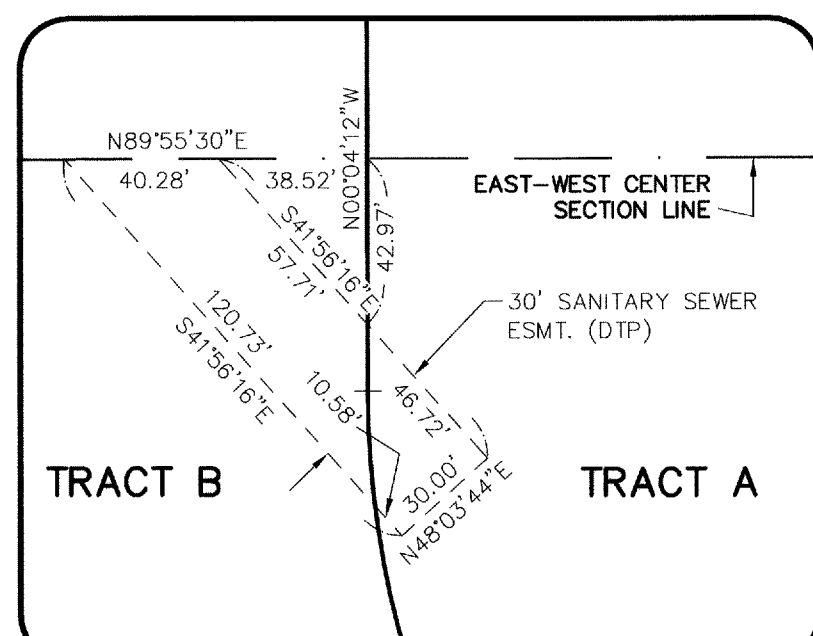
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|------------------------------|---------------------------|----------------|---------------|
| DWN: KET/CR                  | CHK: KET                  | DATE: 12-16-04 | DOWL FILE NO: |
| SCALE: AS SHOWN              | W.O. D58599C              | CASE: S-11249  | 147-63D       |
| GRID: 1634, 1635, 1734, 1735 | C-P: FAT 03-09791         |                | SHEET         |
| F.B: 1328, 1508, 1846, 1874  | DNR FILE NO: EPF 20040050 |                | 4 OF 5        |

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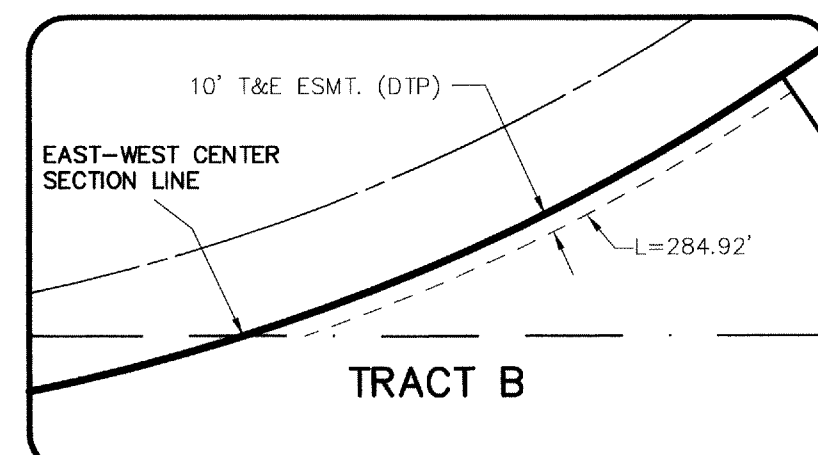


DETAIL L - CREEK MAINT. ESMT. SCALE: 1"=100'

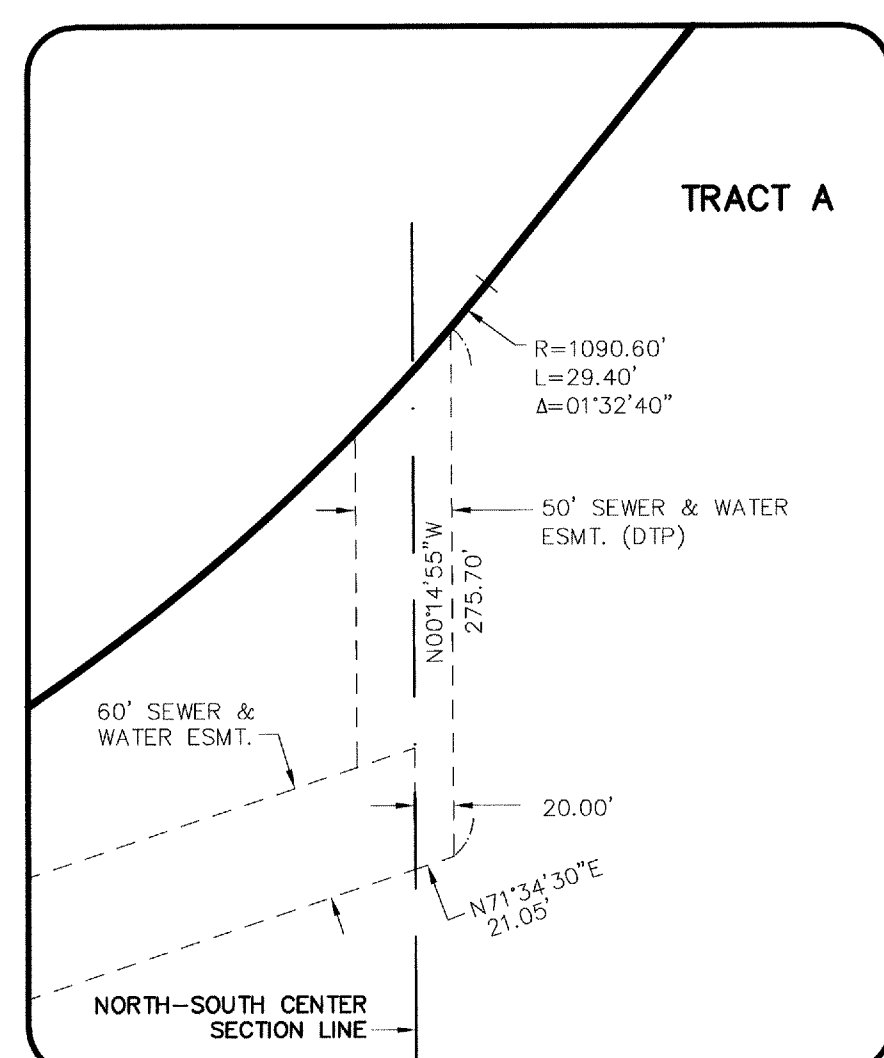
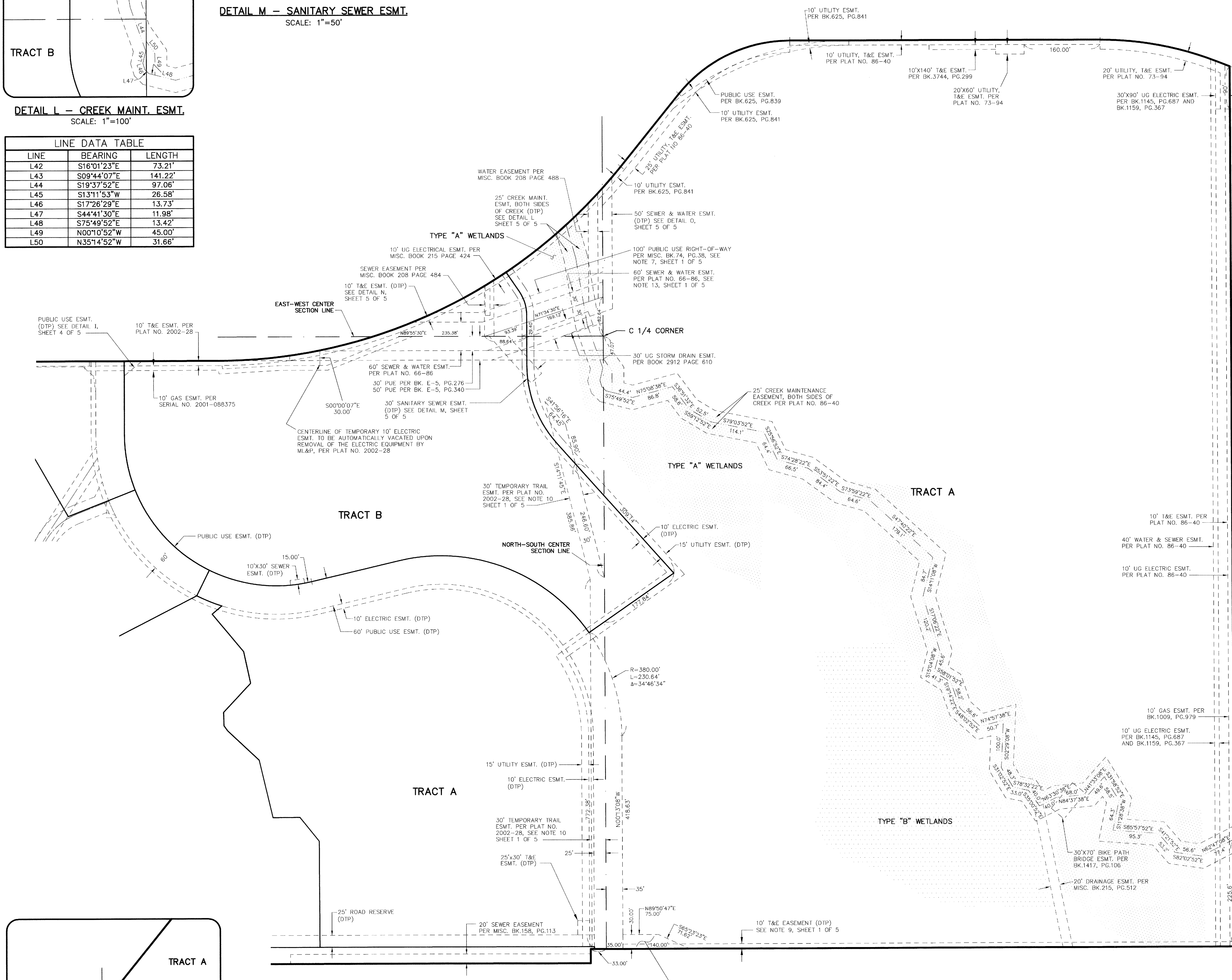
| LINE | BEARING     | LENGTH  |
|------|-------------|---------|
| L42  | S16°01'23"E | 73.21'  |
| L43  | S09°44'07"E | 141.22' |
| L44  | S19°37'52"E | 97.06'  |
| L45  | S13°11'53"W | 26.58'  |
| L46  | S17°26'29"E | 13.73'  |
| L47  | S44°41'30"E | 11.98'  |
| L48  | S75°49'52"E | 13.42'  |
| L49  | N00°10'52"W | 45.00'  |
| L50  | N35°14'52"W | 31.66'  |



DETAIL M - SANITARY SEWER ESMT. SCALE: 1"=50'



DETAIL N - 10' T&E ESMT. SCALE: 1"=100'



DETAIL O - 50' SEWER & WATER ESMT. SCALE: 1"=100'

EASEMENT DETAIL - TRACTS A & B SCALE: 1" = 100'

2004-169  
 ANCHORAGE  
 Date: 12-29-04  
 Time: 2:53 P  
 Requested by: NOA  
 Address: 40-cc

RECORDED-FILED  
 REC. DIST.  
 DATE: \_\_\_\_\_, 20\_\_\_\_  
 TIME: \_\_\_\_\_ M  
 Requested by: \_\_\_\_\_  
 Address: \_\_\_\_\_

PLAT OF  
**PROVIDENCE-CHESTER CREEK SUBDIVISION**

TRACTS A, B, C-1, C-2, D-1, AND D-2  
 A 120.204 ACRE RESUBDIVISION OF TRACTS A, C AND D, MHTL SUBDIVISION (PLAT NO. 2002-28), PROVIDENCE HOSPITAL SITE, TRACT 1 AND UNIVERSITY OF ALASKA, TRACT A (PLAT NO. 86-40), AND THAT PORTION OF THE SE 1/4 OF THE SE 1/4 OF THE NW 1/4 OF SECTION 28, TOWNSHIP 13 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, LYING SOUTHEASTERLY OF PROVIDENCE AVENUE AS SHOWN ON THE PLAT OF GOOSE LAKE AREA (PLAT NO. 66-86), RECORDS OF THE ANCHORAGE RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA INCLUDING EASEMENT VACATIONS PER RESOLUTION NO. 2004-14 LOCATED WITHIN THE N 1/2 & S 1/2, SEC. 28, T13N, R3W, S.M. AK

**DOWL ENGINEERS**  
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|                              |                           |                |               |
|------------------------------|---------------------------|----------------|---------------|
| DWN: KET/CR                  | CHK: KET                  | DATE: 12-16-04 | DOWL FILE NO: |
| SCALE: AS SHOWN              | W.O. D58599C              | CASE: S-11249  | 147-63E       |
| GRID: 1634, 1635, 1734, 1735 | C-P: FAT 03-09791         |                | <b>SHEET</b>  |
| F.B: 1328, 1508, 1846, 1874  | DNR FILE NO: EPF 20040050 |                | <b>5 OF 5</b> |

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