## ALASKA MENTAL HEALTH TRUST LAND OFFICE FALL LAND SALE BID RESPONSE FORM

<u>INSTRUCTIONS</u>: **Please print legibly**. Please read all information about the Policy and Procedures of the Trust Fall Land Sale located on the website (http://www.mhtrustland.org) prior to completing this form. **This form must be filled out in its entirety**<sup>1</sup> and must be submitted with the **correct deposit amount** (at least 5% of bid amount or 10% of the bid amount for parcels in the Alternate Sale Process<sup>2</sup>).

This bid form must be filled out completely and submitted with the appropriate bid deposit in a sealed envelope. Label the inner envelope with TLO Fall Land Sale, the MHT Number, your name and phone number. Place the inner envelope in a mailing envelope (outer) and send to the Trust Land Office at 2600 Cordova Street, Suite 100, Anchorage, AK 99503. **Your bid must be received between 8:00 a.m. September 9, 2019 and 4:30 p.m. November 12, 2019.** Only a cashier's check, money order, or the Trust Land Office's credit card voucher form made out to the Trust Land Office will be accepted, no personal checks or cash. Failure to properly submit your bid will result in rejection of the bid.

BIDDER(S) INFORMATION: <u>All parties to be on the financing documents or Quit Claim Deed must be listed on this form.</u> Businesses and Corporations must provide Business License and Articles of Incorporation.

Please type or print legibly.

	BIDDER		
NAME	ADDRESS		
CITY		ZIP	
TELEPHONE w/ AREA CODE			
Email			
	BIDDER(S)		
NAME	ADDRESS		
CITY	STATE	ZIP	
	FAX w/ AREA COI	DE	
Email			
	OFFER TO PURCHASE		
I/We hereby submit a bid to purchase: N	MHT #		
LOT BLOCK SU	JBDIVISION		
BID AMOUNT: \$	DEPOSIT ENCLOSED: \$	DEPOSIT ENCLOSED: \$	

## **SIGNATURES**

I/WE HEREBY CERTIFY that I/we have read and understand the Policy and Procedures for the Trust Land Office's Fall Land Sale and accept the terms and conditions therein. I/we have enclosed a cashier's check, money order, or the Trust Land Office credit card voucher payable to the Trust Land Office, for at least 5% or 10% of the bid amount. I/we hereby agree that the bid amount represents the purchase price I/we shall pay for the parcel if the bid is accepted by the Trust Land Office.

Additionally, if the Apparent High Bidder, I/we agree to pay the \$500.00 processing fee associated with the purchase of this parcel as described in the Fall Land Sale's Policy and Procedures.

IF THE BID IS ACCEPTED AND, FOR WHATEVER REASON, I/WE DECIDE NOT TO ENTER INTO A CONTRACT, I/WE AGREE THAT THIS DEPOSIT SHALL BE RETAINED BY THE TRUST LAND OFFICE AS LIQUIDATED DAMAGES.

I/we hereby certify that I am eighteen (18) years of age or o	older.
Signature Bidder	Date
Signature Bidder(s)	 

NOTE: This information is made a part of the state public land records and becomes public information at the time the bid is opened, unless the information qualifies for confidentiality under 38.05.035(a)(8) and confidentiality is requested. Public information is open to inspection by you or any member of the public.

<sup>1</sup>More than one bid (inner envelope) can be mailed in the outer envelope. Use the instructions below to ensure completeness of your bid packet before mailing to the Trust Land Office:

Clearly label the inner envelope with the following information:

TLO 2019 Fall Land Sale MHT Number The Name(s) of the Bidder(s) Bidder(s) Phone Number

This inner envelope must contain the following two items:

- 1. A completed TLO Fall Land Sale Bid Response Form (copies of the form are acceptable) which must contain the original signature(s) of the Bidder(s).
- 2. A bid deposit in the form of a cashier's check, money order, or the Trust Land Office credit card voucher in an amount of at least five percent (5%) of the bid amount or ten percent (10%) if the parcel is included in the Alternate Sale Process.

Place the sealed inner envelope inside a mailing envelope and mail to:

Trust Land Office 2600 Cordova Street, Suite 100 Anchorage, AK 99503

<sup>&</sup>lt;sup>2</sup> For the Alternate Sale Procedures, please refer to Section 3 and 4 of the Land Sale - Policy and Procedures.