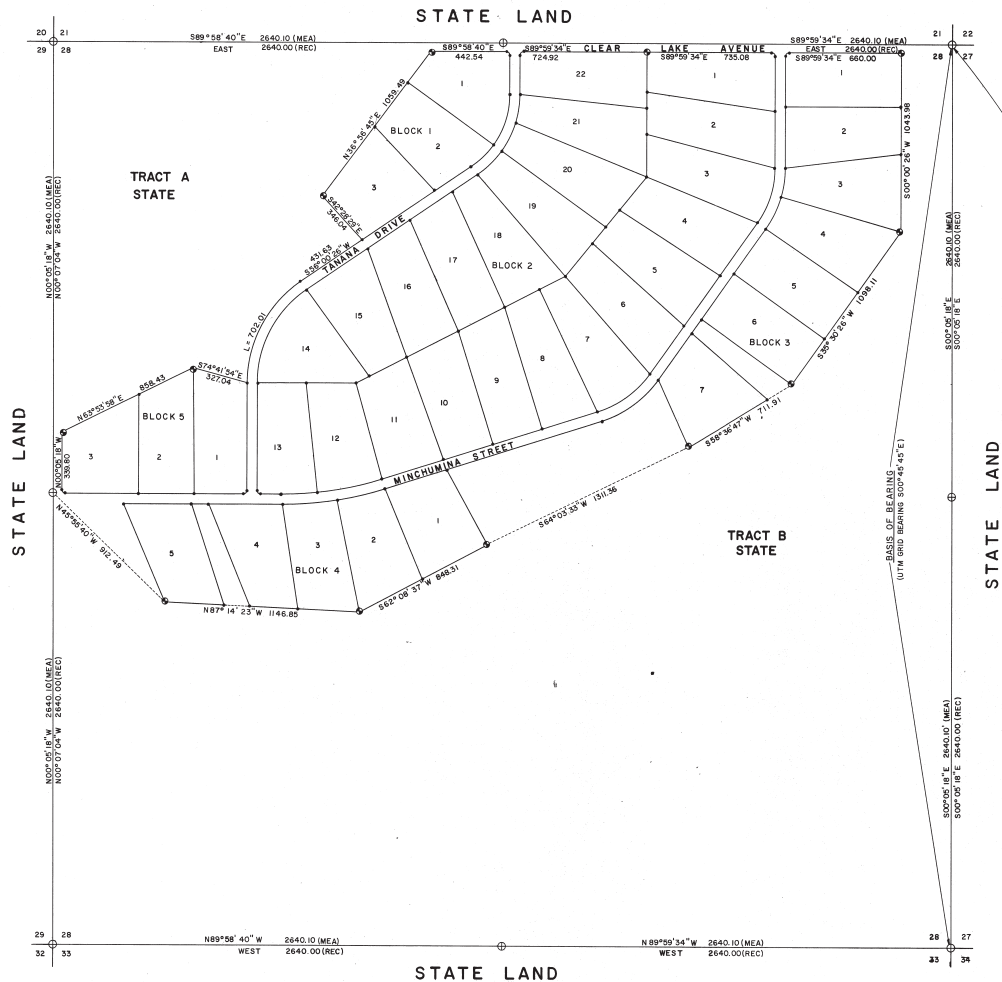
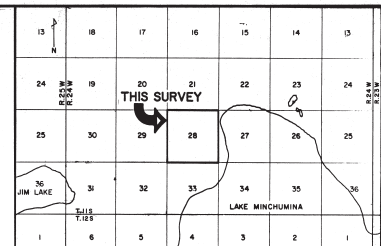




MAGNETIC DECLINATION SPIRE
BASED ON U.S.G.S. QUADRANGLE
MAP OF MT. MCKINLEY (D-5)
DATED 1953

BASIS OF COORDINATES

LAT = 63°56' 24.131"
LONG = 152° 14' 57.494"
AZP ZONE 5
Y = 3,636,282.42
X = 761,609.92
DELTA ALTIM = 1' 34" 22"
SP = 0.99999019
UTM ZONE 5
N = 7,090,352.523
E = 536,797.725
CURV = 0° 40' 28"
SF = 0.99961658



BASED ON U.S.G.S. QUADRANGLE MT. MCKINLEY (D-5) ALASKA
1953
SCALE 1"=1 MILE
VICINITY MAP

LEGEND

- ⊕ D.T.S. ALUMINUM CAP MONUMENT RECOVERED BY ALDS
- ⊙ D.T.S. ALUMINUM CAP MONUMENT SET BY ALDS
- 5/8" x 30" REBAR (SECONDARY MONUMENT SET THIS SURVEY)
- (REC) RECORD DISTANCE
- (MEA) MEASURED DISTANCE
- △ TEST HOLE LOCATION (ALDS)
- ⊙ CURVE DATA CHART NUMBER

ACRES

LOTS-TOTAL	198.251 ACRES	80.232 HECTARES
N/W	16.082 ACRES	6.508 HECTARES
TRACTS	425.717 ACRES	172.288 HECTARES
WATER BODIES	-0- ACRES	-0- HECTARES
OTHER APPROVED	-0- ACRES	-0- HECTARES
SURVEYS	-0- ACRES	-0- HECTARES
TOTAL GROSS	640.050 ACRES	259.058 HECTARES
TOTAL NET	198.251 ACRES	80.232 HECTARES

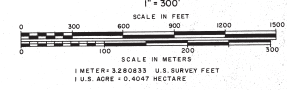
NOTE

ALL RECORD DATA FOR THIS PLAT IS FROM
THE SUPPLEMENTAL CLOSING SURVEY PLAT
OF SECTION 28, WITHIN TRACT A TOWNSHIP
11 SOUTH, RANGE 24 WEST, FAIRBANKS
MERIDIAN, ALASKA.

SELECTION INFORMATION

Mental Health-108
Tentative Approval dated 9/11/63

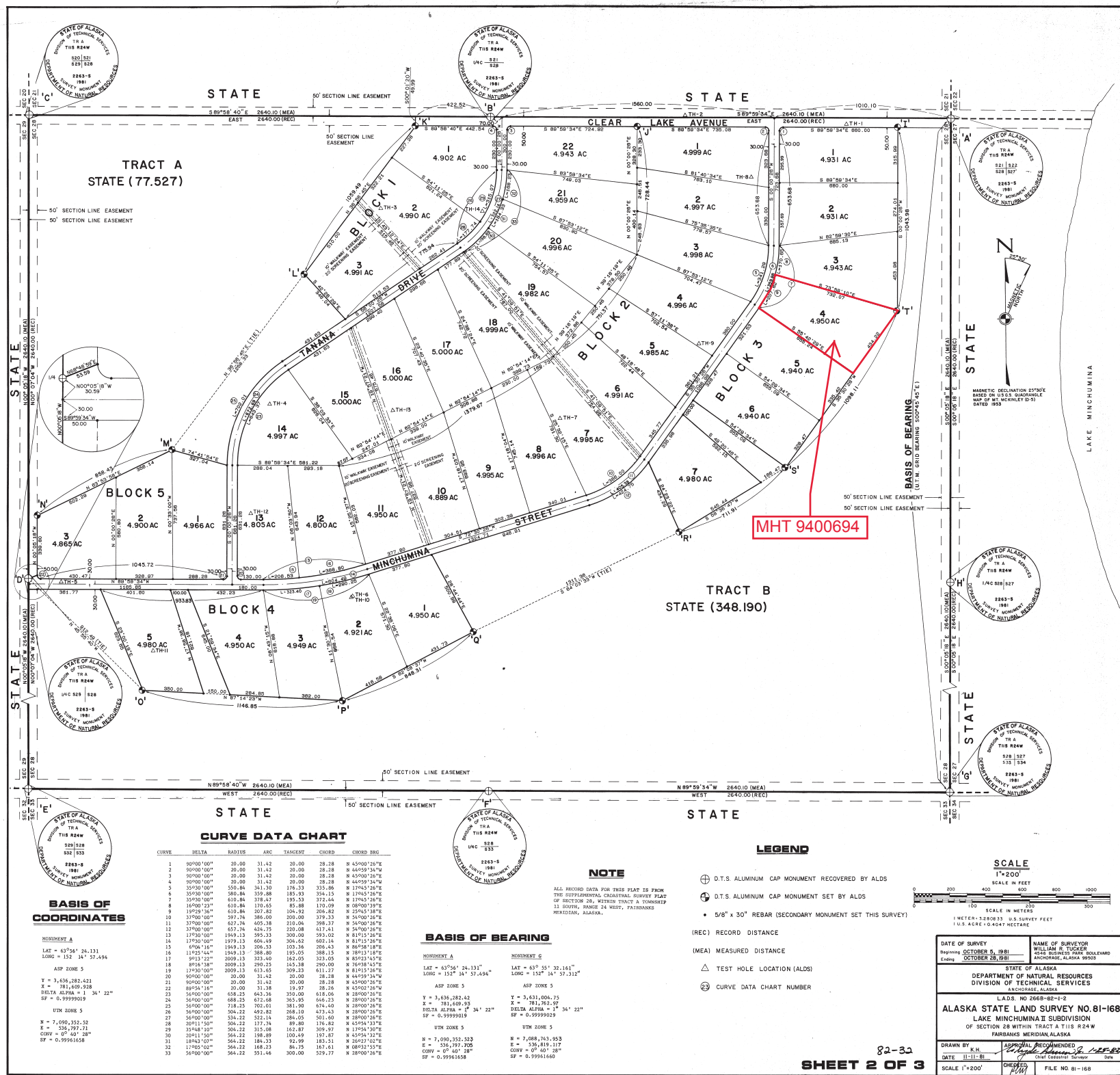
SCALE



82-32
FILED NO.
FBKS
DATE 2-22-82
TIME 1:12 P.M.
BY AS/ML
BOOK 1-60
ANCHORAGE, AK 99503
WIT: FREEDMAN/TERRELL
DRAWN BY: CARL NELSON
TOTAL OFFICE

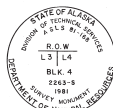
SHEET 1 OF 3

DATE OF SURVEY Beginning OCTOBER 2, 1981 Closing OCTOBER 28, 1981	NAME OF SURVEYOR WILLIAM R. TUCKER 4446 BUSINESS PARK BOULEVARD ANCHORAGE, ALASKA 99503
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA L.A.D.S. NO 266B-82-1-2	
ALASKA STATE LAND SURVEY NO. 81-168 LAKE MINCHUMINA II SUBDIVISION OF SECTION 28 WITHIN TRACT A T11S R24W FAIRBANKS MERIDIAN, ALASKA	
DRAWN BY DATE 11-11-81 SCALE 1"=300'	APPROVAL RECOMMENDED BY DATE 11-11-81 CHECKED FILE NO. 81-168



NOTES

- THIS SURVEY WAS EXECUTED UNDER THE TERMS OF GSC-407.
- UNLESS NOTED OTHERWISE ALL READINGS SHOWN HEREON ARE BASED ON A LOCAL PLANE WHICH IS ORIENTED TO A TRUE MERIDIAN ONLY ON THE EAST SECTION LINE, SECTION 28.
- ALL DISTANCES SHOWN HEREON ARE IN U.S. SURVEY FEET, ADJUSTED TO HORIZONTAL BUT NOT TO SEA LEVEL, ELEVATIONS.
- ALL COORDINATES SHOWN ARE BASED UPON THE ALASKA COORDINATE SYSTEM, ZONE 5, UNLESS NOTED OTHERWISE.
- THE U.T.M. AND METRIC DATA IS BEING SHOWN HEREON FOR INFORMATION PURPOSES ONLY.
- RECORD DIMENSIONS AND READINGS APPEAR IN PARENTHESES AND ARE TAKEN FROM THE SUPPLEMENTAL CADASTRAL SURVEY PLAT OF SECTION 28 WITHIN TRACT A TOWNSHIP 11 SOUTH RANGE 24 WEST FAIRBANKS MERIDIAN, ALASKA.
- UNLESS OTHERWISE NOTED ALL LANDS ENCOMPASSED BY THIS SURVEY ARE SUBJECT TO A FIFTY FOOT WIDE PUBLIC ACCESS EASEMENT ALONG THE HIGH WATER, WATER OR ORDINARY HIGHWATER LINE OF ANY PUBLIC OR NAVIGABLE WATER. (Pursuant to 38.04-055 & 38.05-117.)
- UNLESS VACATED, ALL SECTION LINES ARE SUBJECT TO A FIFTY FOOT EASEMENT EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER AS 19.10.010.
- THE TITLES, ALASKA DIVISION OF LANDS (ADL), DIVISION OF TECHNICAL SERVICES (DTS) AND DEPARTMENT OF NATURAL RESOURCES (DNR), ARE SIGNATURES.
- PARCELS WITHIN THIS SUBDIVISION MAY CONTAIN WETLANDS AS DEFINED WITHIN THE PROVISION OF SECTION 404 OF THE CLEAN WATER ACT AND MAY REQUIRE DEPARTMENT OF ARMY CORPS OF ENGINEERS PERMITS PRIOR TO THE PLACEMENT OF FILL MATERIAL INTO THESE AREAS. CONTACT WITH DEPARTMENT OF ARMY CORPS OF ENGINEERS SHOULD BE MADE PRIOR TO COMMENCING CONSTRUCTION.
- PUBLIC ACCESS ACROSS STATE OWNED TRACTS MAY BE OBTAINED BY APPLICATION TO THE DISTRICT OFFICE OF DEPARTMENT OF NATURAL RESOURCES.
- RESTRICTIVE COVENANTS PERTAINING TO THIS SUBDIVISION ARE RECORDED IN BOOK 244, PAGE 973-975, DATE 8-22-82, FAIRBANKS RECORDING DISTRICT.
- WATER SUPPLY AND SEWAGE DISPOSAL: NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION. APPROVAL OF SUCH SYSTEMS SHALL BE OBTAINED FROM SAID AUTHORITY.
- THIS SUBDIVISION HAS BEEN APPROVED BY THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION PURSUANT TO 18 AAC 71.065 FOR FILL DEVICES.
- THERE IS A TEN (10) FOOT UTILITY EASEMENT EACH SIDE OF COMMON INTERIOR LOT LINES. THERE IS A TWENTY (20) FOOT UTILITY EASEMENT LOCATED ADJACENT TO RIGHT-OF-WAY LINES WITHIN ALL LOTS AND TRACTS. THERE SHALL BE EASEMENTS AS REQUIRED AT EACH POLE LOCATION FOR CABLES AND CABLES. THE RIGHT SHALL BE RESERVED FOR THE EMPLOYED UTILITY COMPANIES TO CUT ANY TREES, WITHIN OR WITHOUT THE EASEMENT, WHICH REASONABLY PRESENT A DANGER TO THE UTILITY.
- SCREENING EASEMENTS SHALL BE PRESERVED IN THEIR NATURAL STATE AND NO CLEARING FOR CONSTRUCTION SHALL BE ALLOWED.



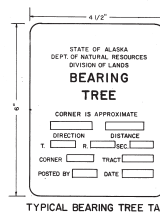
TYPICAL PRIMARY MONUMENT MARKING



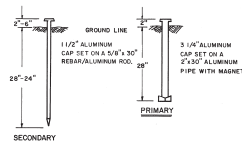
TYPICAL SECONDARY MONUMENT MARKING



TYPICAL WITNESS POST



TYPICAL BEARING TREE TAG



TYPICAL MONUMENT SETTINGS

DEDICATION OF EASEMENTS, PUBLIC UTILITIES AND RIGHTS-OF-WAY

I HEREBY DEDICATE FOR PUBLIC OR PRIVATE USE, AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

DATE: 1/1/82

James R. Tucker
DIRECTOR
DIVISION OF TECHNICAL SERVICES

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE: 1/1/82

REGISTRATION NUMBER 8263/S

James R. Tucker
SURVEYOR



OWNERSHIP CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF TECHNICAL SERVICES AND THAT THE STATE OF ALASKA IS OWNER OF 8263/S AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA.

DATE: 1/1/82

James R. Tucker
DIRECTOR
DIVISION OF TECHNICAL SERVICES

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SHOWN TO ME THIS 26th DAY OF Jan, 1982.

My Commission Expires: 12/01/84

NOTARY FOR ALASKA

MY COMMISSION EXPIRES: 12/01/84



BEARING TREE DATA CHART

MONUMENT	TREE NO.	DESCRIPTION	BEARS	DIST. FT.	MONUMENT	TREE NO.	DESCRIPTION	BEARS	DIST. FT.
A	1	4" SPRUCE	N 77°00' E	23.9	I	1	6" TAMARAC	N 22°00' E	27.8
	2	3" SPRUCE	S 25°00' E	18.1		2	4" SPRUCE	S 43°00' E	11.1
	3	4" SPRUCE	N 26°30' W	22.8		3	5" SPRUCE	S 84°00' E	30.7
B	1	4" SPRUCE	S 70°30' E	18.5	J	1	6" BIRCH	S 41°00' E	22.5
	2	3" SPRUCE	S 40°00' W	10.4		2	8" SPRUCE	S 36°00' E	23.6
	3	5" SPRUCE	N 14°00' W	25.2		3	4" BIRCH	N 33°00' E	19.2
C	1	3" SPRUCE	N 10°30' E	13.5	K	1	6" BIRCH	N 53°00' E	26.8
	2	4" SPRUCE	S 46°30' E	16.7		2	8" SPRUCE	S 88°00' E	13.8
	3	4" SPRUCE	S 48°00' E	12.5		3	5" BIRCH	S 86°00' E	9.9
D	1	6" BIRCH	N 59°30' E	5.3	L	1	4" SPRUCE	N 70°00' E	13.5
	2	3" BIRCH	S 59°30' E	6.1		2	10" SPRUCE	S 12°00' E	7.0
	3	4" SPRUCE	N 29°30' W	6.6		3	5" SPRUCE	N 15°00' E	11.4
E	1	3" SPRUCE	N 72°30' E	27.0	M	1	5" BIRCH	S 20°00' E	6.7
	2	3" SPRUCE	S 52°00' E	19.1		2	8" ASPEN	S 82°00' E	18.2
	3	4" SPRUCE	S 58°30' W	19.8		3	8" ASPEN	N 22°00' E	14.3
	4	4" SPRUCE	N 41°00' E	14.4	N	1	4" BIRCH	S 40°00' E	5.7
F	1	4" SPRUCE	S 24°00' E	11.7		2	6" SPRUCE	S 31°00' E	26.1
	2	4" SPRUCE	S 72°30' W	17.0		3	8" SPRUCE	N 54°00' E	8.6
	3	3" SPRUCE	N 40°30' W	17.8	O	1	4" SPRUCE	S 66°00' E	41.7
G	1	3" SPRUCE	N 37°00' E	18.0		2	6" TAMARAC	S 19°00' E	40.8
	2	4" SPRUCE	S 26°30' E	15.9		3	3" SPRUCE	N 30°00' E	59.2
	3	3" SPRUCE	S 65°30' W	29.6	P	1	6" SPRUCE	N 74°00' E	25.6
	4	3" SPRUCE	N 38°00' E	13.7		2	5" SPRUCE	S 10°00' E	28.7
H	1	2" SPRUCE	S 69°30' E	25.4		3	5" SPRUCE	N 23°00' E	6.5
	2	4" TAMARAC	N 77°00' E	41.4	Q	1	3" SPRUCE	S 52°00' E	25.2
	3	3" TAMARAC	N 59°00' E	42.3		2	4" SPRUCE	S 24°00' E	31.9
						3	6" SPRUCE	N 32°00' E	91.3
					R	1	4" SPRUCE	N 20°00' E	9.0
						2	4" SPRUCE	S 52°00' E	35.0
						3	3" SPRUCE	N 41°00' E	25.0
					S	1	4" SPRUCE	N 75°00' E	30.5
						2	3" TAMARAC	S 52°00' E	36.2
						3	3" SPRUCE	N 84°00' E	21.2
					T	1	5" SPRUCE	N 42°00' E	14.0
						2	5" SPRUCE	S 1°00' E	43.2
						3	5" SPRUCE	N 84°00' E	57.5

DATE OF SURVEY Beginning <u>OCTOBER 5, 1981</u> Ending <u>OCTOBER 28, 1981</u>	NAME OF SURVEYOR <u>WILLIAM R. TUCKER</u> 2548 BUSINESS PARK BOULEVARD ANCHORAGE, ALASKA 99503
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
LAOS. NO. 2688- "1-2"	
ALASKA STATE LAND SURVEY NO. 81-168 LAKE MINCHUMINA II SUBDIVISION OF SECTION 28 WITHIN TRACT A T11S R24W FAIRBANKS MERIDIAN, ALASKA	
DRAWN BY <u>W. R. Tucker</u>	CHECKED BY <u>W. R. Tucker</u>
DATE <u>11-11-81</u>	FILE NO. <u>81-168</u>